CANADIAN JEWISH REVIEW

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Editorials

THE WAILING WALL

RABBI FERDINAND M. ISSERMAN

Around the Mosque of Omar and the entire temple area there is a stone wall. The eastern section of that wall faces the Mount of Olives and its western section the old Jerusalem—the medieval city, for Jerusalem has spread far beyond its medieval walls. A small part of the western wall, the northern part, contains a section of the walls of the Herodian Temple, generally called the second temple, but actually the third. It is this small part of the wall of the sacred enclosure, which is the famous Wailing Wall, the shrine of world Jewry, where our faithful have poured out their lamentations and supplications for centuries.

The Wailing Wall, this original bit of the Herodian Temple, is no larger than 150 feet, and no higher than forty feet. It was made of those large blocks of stone so characteristic of Roman building. The stones are not of the same sizes; one of them is thirteen feet long. Between the chinks of these stones weeds have pushed their way. The lower part of the Wall, within the reach of humans, is worn smooth by the kisses of worshippers throughout the centuries. It faces a narrow alley about twenty-five feet wide—around that alley live the poor of the city of Jerusalem in small, flat, Arab houses. Such is the shrine of Judaism. Whenever one comes there one finds Jews praying, lamenting, weeping and reading psalms. The quiet hum of chanting is always audible. Old men and old women are the principal worshippers. Friday evening and Saturday morning regular services are held there, not merely by one group, but by any number of them. New minyans are starting constantly, and one can always join in with a group. On Saturday morning the Torah is read and the Alijahs are distributed. The holy days, too, are observed, and then great throngs fill the narrow space before the Wall.

I was in Jerusalem Tisha B'Av Eve, the anniversary of the two destructions of the Temple, and, like the rest of the Jews in and near Jerusalem, decided to pay my respects to the ruins of the Temple. As I left my room and walked down to old Jerusalem, it proved an easy matter to find the way, for crowds were walking the streets of the Holy City. The crowds were walking in two directions, some coming from the shrine and others going to it. I had but to follow the crowd to reach my destination. In the crowd there were European Jews, visitors like myself to the Holy Land; Turkish Jews with the red fezes, symbols of Turkish nationality; Yeshibah Bachurim, Jewish students from Europe studying Talmud in the Holy Land; Chalutzim come in from the nearby fields in their costumes which resemble our gymnasium clothes; old Jews who had come to Jerusalem to die—an endless procession moving quietly and orderly in one direction. I passed the Palestinian cabaret, where dances are held nightly, but that night the hall was empty and deserted. The Jewish musicians did not play on Tisha B'Ave, and the Arab patrons of that night, as well as a few stray Jews, had to do without music. I walked down the Jaffa Road to the Jaffa Gate, and entered old Jerusalem, the medieval city. Then I found myself in a labyrinth of narrow streets —we could call them alleys—lined with bazaars, all shut now. I

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AHAD HA'AM ON THE OCCASION OF HIS SEVENTIETH BIRTHDAY

The seventieth anniversary of the birth of Asher Ginzberg—Ahad Ha'am—was observed last month. The Jewish press took due note of the occasion. The Jewish masses, of course, were too preoccupied to bestow a moment's thought on the subject. Even the Zionists who are indebted to Ahad Ha'am for the logical formulation of the basis of their belief have allowed the event to pass by unnoticed. May it be asked how many of our local Zionists, men or women, have paused for an instant to reflect on the value and significance to their ideal of the life and thought of the man who had just completed his allotted span? This is supposed to be the period of practical Zionism —of fund raising and economic work in Palestine. Ahad Ha'am is the theorist of Jewish nationalism, the protagonist of culturalism. Of what value then is his lofty doctrinizing at this stage of hectic money-rattling? The average Zionist will tell you that he would much rather have one good propagandist who possesses the power of prying money out of the purses of the public than a score of Jewish philosophers and scholars who can write and speculate and puzzle over Jewish problems.

Has Jewish life any meaning? This is by no means a philosophic question. It must have struck most of us at some time or other when the abnormality of Jewish existence was brought home to us. There are Jews—ourselves among them. They are different from other people. In some lands the fact of being Jews involves suffering, persecution, humiliation. In other lands they are accorded the privilege of not being massacred and terrorized, but they are discriminated against, even in the process of being tolerated. The disadvantages of being Jews are apparent. Generally, when people are suffering privations or positive discomforts, they make every effort to escape from their unfavourable condition. The large masses of Jews appear to be content to bear the burden of Jewishness. There must, then, be some compensation in being Jews. What is the compensation? This question means the same thing as our original question, "What is the meaning of Jewish life?" What is there in Jewishness that makes us willing to put up with the inconvenience arising out of it? Unless we are prepared to continue living blindly, we feel the urge to find an answer to this question.

We are safe in postulating that if Jewish life is worth the candle there must be some value in it. Now, obviously, the value cannot reside in the life of any single individual or set of individuals. The Jews occupy their unique position as a group. Their disadvantages accrue to them as members of a group. The compensating value must therefore lie in their group character. We are then driven to analyze the nature and significance of the group entity.

The Jews constitute a group whose existence as such lends colour and meaning to the life of the individuals. Now, it is clear that in order to understand the character of this group it is necessary to follow the usual procedure applicable to the study of individuals—we must acquaint ourselves with the past of this group. In reading the history of the Jewish group we will find out its characteristics and appreciate the qualities that give it its continuing vitality.

It is but a few steps from the first stage of wonder at the strangeness of Jewish life to the realization of the need of studying the back-

CONTINUED ON PAGE 12

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Miss Ellen Ballon, who spent the summer with her parents, Mr. and Mrs. S. Ballon, returned to New York.

• • •

Miss Bobby Rosovitch, St. Joseph Boulevard, has returned from a trip to the Muskoka Lake District and Toronto.

• • •

David M. Notkin is back from a motor trip to Boston.

• • •

Mrs. A. W. Bilsky and daughter, Hannah, Grosvenor Avenue, have returned from Ottawa.

• • •

Mr. and Mrs. Charles Kandestin and family have moved from 52 Botrel Avenue, and are at their new home, 56 Northcliffe Avenue, Notre Dame de Grace.

• • •

Dr. Maxwell Fineberg, who has been conducting research work in New York for the past few years, spent the holy days with his mother, Mrs. Z. Fineberg, Decarie Boulevard.

• • •

Mr. and Mrs. Harold Jacob and sons, of Cleveland, were at the Ritz-Carleton Hotel.

• • •

Alfred Saxe has left for New York to continue his social studies.

• • •

S. Rubenstein and S. Pollack, of New York, were guests in Montreal for a few days.

• • •

Jack Hoffman and Al Bronson, who summered at Echo Lake Tavern, Lake George district, were in town for a few days.

• • •

Mrs. Mary Cooper, of Flatbush, N.Y., spent ten days in the city visiting relatives.

• • •

Miss Nell Enzer, who recently graduated from the American Academy of Dramatic Arts, New York, is visiting here en route to her home in Los Angeles, where she will open studio of dramatic arts this fall.

• • •

Miss Rose Block has returned from Ivry Nord, where she spent a short time with Mrs. Henry Kauffmann.

• • •

Mr. and Mrs. M. J. Asch and family, Northcliffe Avenue, who spent the summer at their cottage at Strathmore, have returned home.

• • •

Arthur L. Kaufmann is home from Toronto.

• • •

Mr. and Mrs. Julius A. Cohen and son, Jason, Grey Avenue, motored to Ottawa last week-end.

• • •

Mr. and Mrs. H. Ironstone and family, who motored from Sudbury, Ontario, are visiting relatives in Montreal and will remain in town until after the holidays. They will return to Sudbury via Toronto and Niagara Falls.

Mrs. I. Weininger, Bagg Avenue, is leaving Tuesday, September 14, for New York, where she will spend a week with her sisters, Mrs. R. Bernstein and Mrs. R. Zeichner.

• • •

Mr. and Mrs. A. Kussner, St. Joseph Boulevard West, were at home Sunday, September 5, afternoon and evening, in honour of Mr. and Mrs. Louis H. Rohrlick and in honour of the engagement of their daughter, Mary, to Ruby Rosovitch.

• • •

Al Held, Wiseman Avenue, is spending several weeks at Rabiner's Hotel, Ivry Nord.

• • •

Miss Reba Goltman, 12 Seymour Avenue, who spent the summer at St. Andrews-by-the-Sea, has returned home.

• • •

Mrs. J. Rosenberg and children, Ruth and Bernard, Cote Ste. Catherine Road, who spent the summer at Val Morin, were at Ivry for the holy days, before returning home.

• • •

Miss Stella Faerman has returned from Old Orchard, where she spent the summer.

• • •

Mr. and Mrs. J. C. Asch and family, Grosvenor Avenue, have returned from their summer home at Dorval.

• • •

Leonard Rubin, Clarence Vosberg, Dan Elkin, Paul Frankel and Howard Lewinson, of the Len Howard Serenaders, have returned from a summer at Ste. Agathe.

• • •

Mr. and Mrs. Joseph Aron, Bernard Avenue, have returned from a three months' trip to Europe.

• • •

Mr. and Mrs. Charles Albert, Mount Stephen Avenue, have returned from Old Orchard Beach.

• • •

Mesdames William Rivenovitch and J. B. Becker were joint hostesses at a luncheon of twelve covers Sunday, September 12, at the Samovar Tea Room, in honour of Miss Eva Hoffman, who sailed from Quebec, on the Empress of Scotland, Wednesday, September 15, to spend six months in Europe and Palestine. The guests included Mrs. H. L. Luks, of Philadelphia; Misses Eva and Esther Hoffman, Miss Miller, Rose Solomon, Bess Covicy, Jimmie Covicy, Rose Greenberg, Pauline Tatleman and Reva Rivenovitch. Others who entertained in her honour were Misses Bess and Jimmie Covicy, Hutchison Street, evening, September 13, and Miss Bee Marcus, Hutchison Street, evening, September 14.

• • •

Mrs. Oscar Faerman and daughter, Pola, 105 Querbes Avenue, has returned from Old Orchard Beach, where they spent the summer months.

• • •

Mr. and Mrs. Moe Albert, Victoria Avenue, have returned from Old Orchard Beach, where they spent the summer.

• • •

Mrs. J. Kruger and family, Lorraine Avenue, have returned from Point Claire, where they summered.

Mr. and Mrs. Z. Goldberg and family, Decarie Boulevard, who spent the summer at Castle des Montes, Ste. Agathe, have returned home.

• • •

Miss Florence Klineberg, Dorchester Street West, has returned from a summer at Murray Bay.

• • •

Misses Bertha and Fanny Goldberg, Decarie Boulevard, returned home after spending the summer at Castle des Montes, Ste. Agathe.

• • •

Mr. and Mrs. B. Yates and family, de l'Epee Avenue, were at Ivry Nord for the high holy days.

• • •

P. Glazer, University Street, spent the Rosh Hashonah holidays at Ivry.

• • •

I. Frankel and B. Frankel, Strathcona Avenue, spent the Rosh Hashonah holidays at Ivry Nord.

• • •

Mr. and Mrs. Robert Calvert and son, 280 Girouard Avenue, spent the holiday week at Ste. Agathe.

• • •

Mr. and Mrs. H. Bazaar and son, de l'Epee Avenue, spent the holidays at Ivry Nord.

• • •

Misses Minnie Ratner, Marlowe Avenue, and Florence Lewis, Villeneuve West, who summered in Ontario, have returned home.

• • •

Mrs. Seymour Snyder, of New York, who has been the guest of her mother, Mrs. J. Shane, Durocher Avenue, for some weeks, is leaving for home shortly.

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Dr. and Mrs. I. Goldman, Wilson Avenue, have returned from a trip to London, England and Paris.

* * *

Mr. H. Gittleson, of New Haven, who has been motoring through California, is the guest of his sister, Mrs. J. Glasser, 358 Park Avenue.

* * *

Mr. and Mrs. A. Hoffman and daughter, 343 Harvard Avenue, have just returned from a trip to Boston and New York.

* * *

Miss Sarah Hoffman, 317 St. Joseph Boulevard, who has been visiting in St. John, N.B., is back.

* * *

Mrs. M. Katz, Mount Royal Avenue West, is leaving for Toronto, to spend a few weeks with her father, M. Steinberg, and other relatives.

Mrs. Gertrude H. Luks and son, Philip, of Philadelphia, is visiting her sister, Mrs. Ben Shulman, King Edward Avenue, for two weeks.

* * *

Dr. Moe Messinger, who was in New York, has returned to town.

* * *

Miss Rose Lepine, Oxford Avenue, who was in Florida and New York, is in town.

* * *

Harry Singer, Laurier Avenue West, who was a patient at the Ross Memorial Hospital, is convalescing at home.

* * *

Mr. and Mrs. Jack Becker, Park Avenue, were at Ivry for the holy days.

* * *

Mr. and Mrs. M. Marcovitch and children, Jeannette and Sonnie, Western Avenue, were at Hotel Vermont for Rosh Hashonah.

* * *

Joel Silverman and son, of Manchester, were at Hotel Vermont last week.

* * *

Mrs. B. Weinstein, William Diner, Ralph and Joe Weinrauch went to Quebec Saturday, September 11, to meet Mr. and Mrs. B. Weinrauch and Miss Fanny Weinrauch, who arrived from Europe on board the "Empress of Scotland," after spending three months there.

* * *

Miss Lillian Haydis, of Los Angeles, is the guest of her aunt, Mrs. M. Segal, Mance Street.

* * *

Jack R. Bogante, who is leaving for Toronto, Niagara Falls, Detroit and other points, will return in time to renew his post-graduate studies at McGill College.

* * *

Rabbi H. Abramowitz, Argyle Avenue, returned from New York Wednesday, where he attended a meeting of the United Synagogues.

* * *

Mr. and Mrs. Max Seigler and family, Hutchison Street, have returned from Chambly, where they spent the summer.

* * *

Mr. and Mrs. Lewis Bazaar, Champagneur Avenue, spent Rosh Hashonah at Ivry.

* * *

Mr. and Mrs. S. Chernach spent Rosh Hashonah at Ivry.

* * *

Dr. and Mrs. Louis J. Rosen, Pine Avenue West, spent the holiday week-end at Ivry Nord.

* * *

Miss Claire Goldstein entertained in honour of Mr. and Mrs. Barney Doncn, of Waterloo, Ontario.

* * *

Mr. and Mrs. M. Held and family, Wiseman Avenue, were at Ivry Nord for Rosh Hashonah.

* * *

Dan Rothchild was guest of honour at a stag given by Omicron Chapter, Tau Epsilon Phi Fraternity, August 25, at Queen's Hotel. Max Schwartz was toastmaster. Those present were Dr. E. A. Kutzman, Dr. Dave Klein, Moe B. Singer, Jos. Shapiro, Dave Berzan, Leon Crestohl, Jerry Lacoe, Mendel Segal, Isadore Blackman, Max Schwartz, Sonny Pascal, Reuben Spector, William Katz, William Slatkof, Bob Alpert and Jack Glasstone, of Burlington; Joseph Dubnitsky. A brass chest was presented to the guest of honour. A stag was given by Kappa Chapter, Tau Epsilon Phi Fraternity, at Hotel Vermont, Burlington, September 5, in honour of Mr. Rothchild. The guest of honour was presented with the fraternity charms. Harold Levin was toastmaster. Those present were Dr. Charlie Shenkman, Dr. Mac Snider, of Rochester, N.Y.; George Alpert, Arthur Sneller, Jack Glasstone, Dave London and Al Held, Sam Schweisberg, Moe Goldenberg, Martin Simon, all four of Phi Lambda Phi Fraternity; Sam Gasco, Reuben Spector, Sonny Pascal, Lionel Schulman, Barney Lipson, of Vancouver; Harold Reubin, H. Graham, George Wheatly, Adelstein, A. Rothschild, Arthur M. Flanders, Irving Liverman, Irwin Liverman, Barney Yaphe, Dave Singer and Charlie Horowitz.

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Mrs. H. Levinson and family, York Avenue, who spent the summer at Pointe Claire, have returned and are expecting Miss Bee Livinson.

* * *

David Blumer, Belgium Avenue, who sailed Saturday, September 11, on the "Paris," for England, will be away two months.

* * *

Mrs. William Potechin and son, Lionel, Waverley Street, and Mrs. Henry Miller, Lajoie Avenue, have returned home after summering at Val Morin.

* * *

Miss Rose Rosen, Esplanade Avenue, entertained informally Saturday, September 11, honouring Miss Freda Mendelson, of San Francisco, and Davie Silverman, of New York. Those present were Misses Florence Yaphe, Tillie Goldenberg, Frances Goodman, of Halifax; and Eli Yaphe, Arnold Silverman, Irving Aftler and Champlain Rosen.

* * *

Mr. and Mrs. Charles Redlich have closed their summer home at Strathmore.

* * *

Mr. and Mrs. S. N. Gillman and baby of La Tuque, Que., are visiting Mrs. Gillman's parents, Mr. and Mrs. S. Tucker, for the holidays.

* * *

Miss Freda Mendelson, of San Francisco, is the guest of Mrs. A. Stockman, Old Orchard Avenue.

Miss Frances Goodman, of Halifax, is the guest of Miss Florence Yaphe, Wilson Avenue.

* * *

Davie Silverman, of New York, spent the holidays in town with his parents.

* * *

Wilfred Stein has returned to Toronto after spending the week-end in Burlington where he attended the Rothchild-Agel wedding.

* * *

Mr. and Mrs. Chas. Redlich, Phae and Helen, Park Avenue, have returned from Burlington where they attended the Rothchild-Agel wedding.

TIMBERDALE GOLF AND COUNTRY CLUB

Almost every member of the Timberdale and Golf Country Club participated in the recent golf tournament. A. Saul Cohen won the president's prize of a silver loving cup, donated by Ald. Louis Rubenstein. Robert Lightstone was runner-up. Eddie Barkoff and Jack Rothman played in the semi-finals.

JEWISH PEOPLE'S LIBRARY SUMMER SCHOOL

The Jewish People's Library organized a summer school, in charge of Abraham Edel, who coached eighteen pupils of the Baron Byng, Mount Royal, Devonshire, Alexander and Aberdeen Public Schools who had failed in the June examinations. These children have made their grades. A. Katzman, president of the Library, was asissted by a committee composed of M. Lifshitz and M. Blostein.

LODGE PARTY

The Brotherhood of American Yeomen meets at headquarters, No. 1 Hhutchison Street, September 21, for a party. Miss Rita Rudnikoff, assisted by Mesdames Lank and Lustgarten and the Misses Yess, Tannenbaum, Lazarus and Weber, is in charge. Nominations and elections, September 21. Installation, October 5.

LAURENTIAN FRESH AIR CAMP

An organization meeting of the Laurentian Fresh Air Camp was held, Monday, September 13, at the home of Mrs. J. N. Neumann, Cote St. Antoine Road, at 8.30 p.m. Harold Neumann presided. A temporary executive committee was elected consisting of Mesdames Arthur Simon, J. N. Neumann, Leo J. Neumann, P. Glickman, L. Klineberg and the Misses Reba Goltman, Louise de Sola, Malca H. Friedman and Lena Ashkaloney.

The Jewish Shopkeeper in South Africa

By Joshua Simon

The English people are very proud of the fact that Napoleon once called them "a nation of shopkeepers," for a nation that can keep shop well can rule the world. In a sense, all the world is one huge shop where you may come and buy, and even receive credit, but where you must one day pay up—as the "Ethics of the Fathers" puts it.

Undoubtedly a certain type of Jew is *born* to shopkeeping. He has a certain genius for it. You may recognize the shopkeeper in him from the age of ten and onwards. From that age he is ever bargaining, and he invariably comes off the better in any exchange. At the age of fifteen our budding storekeeper has already a keen sense of the value of things. You may then put him into any business and he will flourish. He *must* prosper. He knows subconsciously the worth of a thing from two points of view: from the seller's and the buyer's.

The average Jewish shopkeeper comes to South Africa when he is too old for school. But the lack of schooling or language is no real obstacle to him. He is concerned only with essentials. You will find that *somehow* he begins to learn two vital things required in commerce. He reads the newspapers and acquaints himself with the law of the land. In a few years he is a keen critic of politics, and a shrewd lawyer. You will be amazed to find that he cannot write an English letter, though he will read the most subtly-worded document and master it with precision.

There is a story told of such a man being once asked by a bank manager how it was that though he could barely sign his name in English, yet he was able to carry on a huge organization with conspicuous success. "Well, Mr. Manager," he replied, "if I could write as beautifully as you, I should have remained a *shamez* or *melamed*—you know, a teacher—all my life."

The real Jewish shopkeeper—and this must be true of all shopkeepers—sees the world in terms of business potentialities. There must be a gain somewhere in all undertakings, whether financial or social, cultural or spiritual. Life becomes an immense ledger with its debit and credit sides.

It is characteristic of the storekeeper not to be satisfied with his social status in life. He dislikes other storekeepers. He looks up to a really big wholesale merchant. "That's a man for you," says he. "He's doing real business." A professional man is another object of admiration. If it is at all possible, our shopkeeper will do his best to associate not with his own class, but always with those in a financially better position, or small professional men. Class distinction is a reality with him. He has a natural inclination for aristocracy—aristocracy of mind or power. Often he seems to contradict himself, for he will preach the gospel of socialism, and other "isms." But that mental attitude is only an expression of his inherent desire to level himself up with those above him, *not* to equalize all. His sense of the worth of things teaches him also to appreciate human values. *He* knows an expert when he sees him. A genuine article or a sincere man does not escape his appreciation. This fact is an outcome of his remarkable powers of analysis. Whilst the world only judges him by his clothes and general appearance and thinks him greedy or selfish or lacking in taste, the truth is that he is an ardent admirer of character and mind, generous to his fellow-men and self-sacrificing to his family.

The shopkeeper has little capacity for friendship. His best friends, he holds, are within his family circle. True, he marries in a business-like way. Such considerations as love, compatibility of temperament, common interests, do not affect his choice of a life-mate. "Is she a reasonable proposition?"—that is the question he sets his mind. And if "she" is, he marries her. The heart has little say in these important affairs. Generally the choice is a wise one, and love and friendship and devotion begin to develop after marriage.

It is surprising to find what a high degree of affection he is capable of displaying towards the members of his own family and those of his wife's. The proverbial hatred of a mother-in-law is not seen in him. If his home manners leave much to be desired, yet he is faithful and true. His children are spoilt through over-indulgence born of excessive affection. Sons must become professional men. Daughters must marry early and well. Here, too, there must be a gain somewhere. The daughter must go up in the social scale. Marriage to a shopkeeper is felt to be no gain, unless he is particularly wealthy.

But the real pride of our shopkeeper lies in the progress of his sons. They *must* get somewhere. In effect they are inclined to get too far away from their parents, intellectually and socially. The sons usually succeed in performing in one generation a process of psychological evolution which takes two to four generations in other races. From the broad eugenic point of view this success is a distinct benefit to humanity. But from the immediate and individual point of view the success of the professional son is a little jarring. Human nature dislikes artificiality and bombast. Those sons are from their youth praised for their "cleverness." In time the poor

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fellows (now doctors or barristers and what-not) begin to believe in their inherent cleverness as an end in itself. And that is where the moving chain of social evolution breaks down. For that "cleverness" is productive of none of those sterling qualities of their simple shopkeeper parents.

It is little benefit to a youngster to get everything in life—high schools overseas universities, a motor car, a practice and finally a rich wife. These signs of parental affection undermine the moral stamina of those upon whom that affection is showered. The sons lose that genial disposition and keen appreciative mind of their shopkeeper father. Those great sons tend towards that kind of snobbishness which is not backed up by real merit or solid achievement.

A story is extant of a well-to-do butcher consulting a rather shrewd friend as to what to make of his son—a doctor, a barrister, an accountant or what?

Said the friend, "What is your business?"

"I? I'm a retail butcher," replied the anxious parent.

"Well, you make your son a butcher, and there'll be a job for him and for you," was the friend.

How often does one hear the confession make jokingly by sons who have jumped the job: I wish I were in business for myself of money. A profession is a long and frightfully expensive game, and it, so what's a fellow to do?

The shopkeeper evidently knows to type whether he is in the shopkeeping business. It is better for him and his sons to keep there. They invariably build up a good concern and develop into most desirable characters. In time, the sons take a leading part in the building up of the country. They are happier in their work and win universal respect.

It is no mean thing to be a successful shopkeeper. High qualities of body and mind are required, such as persistence, accurate knowledge of business affairs, judgment, reliability, and a capacity to win through and achieve.—The Zionist Record of South Africa.

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MONUMENT NATIONAL

The Sheikevitz-Rosenfeld Yiddish Players opened their season Friday at the Monument National, with "The Three Brides" and scored a hit. The company is headed by Jacob Sheikevitz, the soubrette is Nina Sheikevitz, the prima donna, Rosahel Rosenfeld, and the well-known comedian, Harry Rosenfeld supported by Leah Shoenfeld, Ben Shoenfeld, Stella Denk, Jacob Zanger, David Denk, Hellen Beda and Louis Bokshitzky.

Special for this Saturday and Sunday evenings another New York success will be presented, "Papa's Boy," a comedy with several musical numbers.

The Jewish Athlete During the Past Year

By Harry Conzel

(Copyright 1926 by Seven Arts Feature Syndicate)

Harry Conzel, foremost American authority on Jews in sports, herewith gives a resume of Jewish participation in all branches of athletics during the past year. Though it is necessarily sketchy, it gives a complete account of Jewish achievements in the professional and amateur athletic field.—The Editor.

Soccer

Jewish sport in America had its banner year during 5686. This was due in large measure to the visit of the world-famous all-Jewish soccer football team from Vienna, the Hakoah. No sport authority or layman could have predicted the astounding success which the Hakoah achieved in this country. When one considers the far-reaching effect of the Hakoh visit, it is hard to realize that the team was here for only six weeks. During this time it played ten games against strong American teams, out of which it lost only two. That is a splendid record, indeed.

American sport experts credit the Hakoah with having done more to popularize soccer in this country than any other home or visiting soccer organization. These experts frankly admit that the reason for it is the Jewishness of the Vienna club. That the Hakoah aroused extraordinary enthusiasm in Jewish circles, that it lifted Jewish prestige among American sport fans, and that it left a marvellous impression of brilliant skill and sportsmanship wherever it played—all this is sport history to-day.

The outstanding thing to remember about the Hakoah invasion is that the team attracted almost a quarter of a million new Jewish sport fans to the soccer fields, and that they, more than any other single athlete or sport organization, stimulated a desire for physical development among Jews.

While on the subject of soccer, we must mention the return visit of the four Hakoah stars, Neufeld, Eisenhofer, Schoenfeld and Drucker, who have jointed the American Soccer League team, the Brooklyn Wanderers. The coming to this country of Kalman Konrad, of Hungary, the most brilliant forward player of Central Europe, who, as a member of the same Wanderers team has already convinced soccer fans that he is one of the most colourful Jewish athletes of all times, must also be recorded as a great gain for Jewish athletics in America.

The enthusiasm which the visit of these Jewish players has aroused among Jews in this country definitely establishes the fact that no other sport has captured the imagination of the Jews as much as the game of soccer. That is why Mr. Nathan Agar, owner and manager of the Wanderers—a Jew himself is making all arrangements to transform his club into an ALL-JEWISH aggregation. The coming year will probably see the Wanderers the strongest ALL-JEWISH soccer team in the world.

It is gratifying to note that the Vienna Hakoah team is continuing its winning record despite the departure of its foremost stars. The Hakoah has just concluded a triumphant tour through Lithuania, and is preparing to invade France, where it will undoubtedly also celebrate great victories. That the gaps left by the Hakoah stars have so quickly been filled by new men proves that the Vienna Hakoah has a tradition which makes it independent of any one or several individuals.

Boxing

America has come to look upon the Jewish race as particularly fitted to produce good boxers. The last fifteen years, in which the fighting game has more and more become a skillful fencing competition instead of a brutal endurance contest, has brought legions of Jewish boxers to the fore. Looking through the records of the past year, however, we find a noticeable decline in real championship material among Jewish fighting men. It is true that since the retirement of Battling Levinsky six years ago, we have not had any champion in the heavier weight divisions. It has been put forward with more or less seriousness that Dempsey, the world's heavyweight champion, is from Jewish stock. In view of the fact that Dempsey's ancestors on his father's side bore the name of Levi, there must be come truth to this contention.

Maxie Rosenbloom, a willing and conscientious performer in

Continued on page 8

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ENGAGEMENTS, BIRTHS AND MARRIAGES

WEDDINGS

Rothchild—Agel

The marriage of Florence Agel, daughter of Mr. and Mrs. Sam Agel, of Burlington, Vt., to Dan Rothchild, son of Mr. and Mrs. A. R. Rothchild, was solemnized September 6, at the Lake Champlain Yacht Club, Burlington, Vt. Rabbi Klevan officiated, assisted by Rev. William Slax. The bride, who was given away by her father, wore a period gown quaintly fashioned of white taffeta with lace, trimmed with a wreath of orange blossoms and she carried a bouquet of roses and lilies-of-the-valley. The maid of honour, Miss Bobby Rothchild, wore a bouffante dress of yellow taffeta and carried a sheaf of gladioli. The bridesmaids were Misses Martha Levin, of Burlington, in a bouffante dress of yellow tulle; Princey Machanic, of Albany, N.Y., green georgette, studded in rhinestones. Sadie Shenkman, of Ottawa bouffante green georgette, trimmed with lace; Esther Bennett, of Montreal, blue velvet over sequins; Carrie Levine, of Burlington, cerise georgette, studded in rhinestones; and Lillian Miller, of Burlington, ombre georgette. Philip Agel was best man. The groomsmen were Irving Rothchild, of Springfield, Mass.; George Alfred and Harold Levin, both of Burlington; Saul Berlin, of Montreal; Arthur M. Flanders, of Montreal, and Max Schwartz. Mrs. Agel, mother of the bride, wore a gown of white Canton, embroidered in silver beads with corsage of roses. Mrs. A. Rothchild, mother of the groom, wore a gown of black lace over yellow Canton, with large lace picture hat to match, and carried a sheaf bouquet of gladioli. During the ceremony, Miss Evelyn Cohen sang "Oh Promise Me." The gifts to the bride's attendants were flagonettes of perfume and to the groom's attendants, cuff links. Among the out-of-town guests were Mr. and Mrs. Sam Shenkman, Mr. and Mrs. E. Garber, Mr. and Mrs. N. Blau, Mr. and Mrs. Max Cummings, Mr. and Mrs. L. Abramowitz, Mr. and Mrs. M. Lazare, Mr. and Mrs. A. Kalin, Mr. and Mrs. Charles Redlich, Mr. and Mrs. H. Shapiro, and Mr. and Mrs. Feldman, and Misses Ethel and Goldie Shapiro, Elsie and Jennie Osman, Ethel Spector, Helen and Phae Redlich, and Joe Edelstein. D. Levine, Harry Rubin, Theodore Freedman, Irwin Liverman, Irving Liverman, Rubin Spector, Barney Yaphe, Al Field, Sam Gasco, Lionel Shulman, Sonnie Steinberg, Moe Goldenberg, Max Schwartz, Mathew Graham, B. Lamer, B. Pite, Martin Simon, Sam Schwisberg, Mrs. S. Bavitch, William Katz, H. Rubin, S. Steinberg and Mr. and Mrs. A. Levine, all of Montreal; and Mr. and Mrs. W. Rothchild and Irving Rothchild, of Springfield, Mass.; Al Levine, of New York; Miss Sadie Shenkman, of Ottawa, and Wilfred Stein, of Toronto. Mr. and Mrs. Dan Rothchild are at Lake Placid.

Kauffman—Roseman

The marriage of Sophie Roseman, daughter of Mr. and Mrs. N. Roseman, to Ben Kauffman, son of Mr. and Mrs. I. Kauffman, was solemnized at Chateau Quinte, Ste. Marguerite, Sunday, September 5, Rabbi Rothblatt officiating. The bride, who was given away by her father, wore a gown of white beaded satin and net. Her veil of tulle was arranged in cap effect with sequins. She carried a bouquet of Ophelia roses and lilies-of-the-valley. The maid of honour was Dorothy Halpen, who wore white georgette. The bridesmaids were Misses Dora Kauffman, in salmon, beaded georgette; Pearl Josephson, green georgette over pink satin; Jean Small, mauve georgette, who all wore tulle head-dresses to match their gowns and carried Columbia roses. Albert Scherzer was best man. Groomsmen were Bernard Cohen, Sam Goldstein and Paul Youkilis; ushers, Ben Roseman, Gerson Guttman, Joe Fensten, Sam Plonsky and Arthur Mirsky. The flower girl, Elise Kauffman, wore a frock of pink georgette, and carried a basket of rose petals. Sollie Bercovitch was page boy and wore a Tuxedo and high hat. Fritzie Bercovitch was train-bearer in white satin. Mrs. Roseman, mother of the bride, wore a gown of black georgette, trimmed with sequins and corsage of roses. Mrs. Kauffman, mother of the groom, wore a gown of powder blue georgette, trimmed with sequins. A reception was held for 225 guests. The out-of-town guests included Paul Youkilis, Cincinnati; Ben Altman, Cincinnati; Mrs. B. Markovitch, of Chicago. Mr. and Mrs. Ben Kauffman are in New York, Atlantic City, Philadelphia, Chicago and Cincinnati. Among the guests were Mr. and Mrs. H. Blumenfeld, Mr. and Mrs. M. Bercovitch, Mr. and Mrs. Ben Shulman, Mr. and Mrs. Maurice Shulman, Mr. and Mrs. Sam Shulman, Mr. and Mrs. K. Shulman, Mr. and Mrs. H. Levitus, Mr. and Mrs. J. Holzman, Mr. and Mrs. L. Rubinstein, Mrs. M. Roseman, Mr. and Mrs. H. Freedman, Miss Fay Roseman, B. Roseman, Mr. and Mrs. H. Dorfman, Mr. and Mrs. I. Cohen, Mr. and Mrs. M. Dobrofsky, Saul and Louis Dobrofsky, Mrs. Shpritzer, Misses Shpritzer, Mr. and Mrs. I. Costin, Mr. and Mrs. I. Zelnicker, Miss Bella Segal, Miss Paula Weiser, Mr. and Mrs. I. Schlesinger, Mr. and Mrs. B. Bercovitch, Mr. and Mrs. H. Korenberg, Mr. and Mrs. W. Levikoff, Mr. and Mrs. M. Rosen, M. Tipograph, Miss Leonora Tipograph, Mr. and Mrs. P. Cohen, Mr. and Mrs. H. Bacal, Mr. and Mrs. H. Levy, Mrs. J. Binder, Mr. and Mrs. H. Doctor, M. Brotman, Misses Beck Cohen, Betty Goldner, B. Halpen, Dora Dorfman, Mr. and Mrs. Sherker, Mr. and Mrs. M. Bernstein, Mr. and Mrs. M. Albert, Mr. and Mrs. I. Basbaum, Mr. and Mrs. A. Basbaum, Mr. and Mrs. A. Berman, Mr. and Mrs. M. Zelicovitch, Miss Freda Zelicovitch, Moe Scherzer, Joe Zelicovitch, Mrs. H. Small, Mr. and Mrs. J. Kastner, Abe Kastner, Mr. and Mrs. L. Kauffman, Mrs. M. Rudolph, Miss S. Fitch, Alex Shulman, Miss Karz, Mr. and Mrs. B. Greenspon, Jack Velneck, Misses Sophie and Nellie Velneck, Mrs. Watnick, Mr. and Mrs. H. Schleifer, D. Finklestein and Mr. and Mrs. I. Hersbain.

Freedman—Levitt
Bruker—Levitt

The wedding took place Sunday evening, September 5, at Annex Hall, of Sarah, eldest daughter of Mr. and Mrs. R. Levitt, and Joe Freedman, son of Mrs. S. Freedman; also of Yetta, to Moe Bruker, son of Mrs. F. Bruker, Rabbi J. Berger officiating. Miss Sarah Levitt, who was given in marriage by her father, wore a gown of white georgette, trimmed with beads and rhinestones. Her veil of silk net and lace was arranged in Dutch effect with pearls and carried shower bouquet of Ophelia roses and lilies. Miss Yetta Levitt was given in marriage by her father in a gown of white georgette, trimmed with rhinestones. Her veil was of net and was arranged in cap effect, held with orange blossoms. She carried a shower

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bouquet of Ophelia roses. Miss Ray Levitt, sister of the bride, was maid of honour, in green beaded georgette. She carried a bouquet of Ophelia roses and sweet peas. Milly Cohen and Sara Freedman, flower girls, were dressed alike, in peach georgette. Hyman Shapiro was the page boy. The bridesmaids were Misses Ray Cohen, in rose taffeta and lace; Emma Freedman, old rose georgette; Gertrude Grosaman, pearl grey georgette; Becky Levitt, maize georgette; Helen R. Bloom, fuschia flat crepe, beaded in blue; Ada Fink, Nile green beaded georgette; Fanny Friedman, salmon georgette; Rose Rosenberg, green georgette. All carried bouquets of roses and babies' breath. I. Bercovitch was best man. The groomsmen were Ben Levitt, Moe Ungar, Harry Kahansky, Tom Lankofsky, Barney Musselman, Ernest Bruker, Jack Erdle and Max Cohen. Mrs. R. Bruker, mother of the bride, wore a gown of silver grey georgette and lace, with corsage of roses. Mrs. F. Bruker wore a black satin gown. Mrs. S. Freedman wore a gown of black georgette. Over 400 guests were present.

ENTERTAINMENTS FOR BRIDES

Mrs. A. Abramovitch, 1787 St. Urbain Street, entertained at a bridge and miscellaneous shower for fifty guests, in honour of her sister-in-law, Miss Dora Abramovitch, a bride-elect, Sunday afternoon, September 12, at Kerhulu and Odiau. Bridge prizes were won by Mesdames N. Richler, J. Nadler, F. Kramer, L. Simkover, S. Simkover, H. Segal, S. Segal, M. Klineman, Misses Bessie Pittal and Miriam Khaner.

The girls of the C.P.R. Angus Audit Department gave a linen shower for twenty-five girls in honour of Miss Dora Abramovitch, at the home of her sister, Mrs. M. Khaner, Monday, September 13. Mrs. J. Abramovitch and Miss Dora Abramovitch assisted in serving. Miss Miriam Khaner played the piano.

Mesdames D. Shugar and T. Prosen entertained at a kitchen shower and bridge, Sunday, September 5, in honour of Miss Jennie Felgar, a bride-elect of next month. Those present were Misses Libby Selinger, Miriam Baker, Gertie and Lillian Victor, Bessie Levine, Mary Tafler, Mollie Vilner, Annie Litvack, Rae Benjamin, Sarah Goffman, Pearl Kaufman, Pearl Brown, Ida Eisenwasser, Rae Hoppenheim, Fay and Bessie Yetnikoff, Bertha Prosen, Jeanne Lehrer, Dot Richler, B. Epstein, Bessie Elimeleck, and Mesdames J. Shugar, T. Shugar, H. Shugar, D. Shugar, B. Felgar, S. Tafler, S. Greenstein, I. Goldfarb, J. Zacks, L. Felsky, M. Pedwin, H. Stupp, M. Hoppenheim, H. Goffman, M. Hoppenheim, M. Brown, H. Kaufman, M. Katz, R. Workman, M. Hudis, H. Fogal, L. Winstan, J. Goldman and S. Rosenberg. Prizes were won by Mrs. M. Hudis, Mrs. M. Katz and Misses Libby Selinger and Lillian Victor.

ENGAGEMENTS

Mr. and Mrs. Henry Lepine, Oxford Avenue, announce the engagement of their daughter, Rose, to Herbert F. Thanhauser, son of Albert Thanhauser and the late Mrs. Thanhauser, of Brooklyn, N.Y. Marriage in October.

Mr. and Mrs. Thomas Vineberg, 324a Prudhomme Avenue, announce the engagement of their daughter, Florence, to Abraham D. Smith, of Sherbrooke, Que., son of Mrs. D. Leibling, of Quebec City.

The engagement is announced of Mary, younger daughter of Mr. and Mrs. A. Kussner, 113 St. Joseph Boulevard, to Ruby, son of Mr. and Mrs. M. Rosovitch, 95 St. Joseph Boulevard West.

BORN

To Mr. and Mrs. Gregory Goodwin Pincus, of Cambridge, Mass. (née Elizabeth Notkin), a son, Tuesday, September 14.

Continued on page 20

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To the first one giving information as to the whereabouts of one Max Yaros or Yarsky, who disappeared, Passover, 1925.

His description is as follows: five feet five inches tall, weight 150 pounds, age 30 years, straight dark hair, dark brown eyes, and wears glasses. He has a mark on the back of the head.

Please notify Mrs. Yaros, 1832 Queen Street East, Toronto.

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Louis Lipsky, President of the Zionist Organization of America, and Dr. Berthold Feiwel, head of the Keren Hayesod, conferred with Sir Herbert Samuel at the latter's summer residence in Switzerland, regarding some very important matter pertaining to Zionism. Mr. Kipsky also attended the Mizrachi Conference which was held at Antwerp recently.

DUFFERIN EDUCATIONAL SOCIETY

In the assembly hall of the Zionist Institute, the Dufferin Educational Society held its fourth annual convocation for award of scholarships to successful Jewish pupils, which, through the efforts of the Society, were donated by Jewish citizens. "Hatikvah" was played by Hilda Golt. Louis Glazer, president, A. J. Livinson, Rabbi Zlotnick and also J. L. Sabbath and Joseph Parnass, donors, spoke. Additional scholarships were presented from Peter Bercovitch, K.C., Bronfman Interests and B. Aaron (2), Philip Fainer, Michael Hirsch, Monash Circle (2), R. H. Blumenthal, Joseph Cohen K.C., A. Raginsky, M. M. Sperber, H. Simon & Sons, Limited, J. L. Sabbath, H. M. Ripstein, Bramsons and the Society's scholarship. Misses Leah and Frances Black sang

IN THE SYNAGOGUE

Shaar Hashomayim, Rabbi Herman Abramowitz, Côté St. Antoine Road, corner Kensington.

Hebrew School Classes have opened for the season, Rabbi H. Abramowitz in charge. Sunday school session, October 3.

Shaare Zion Congregation, Claremont Avenue, below Sherbrooke Street. Rabbi Julius Berger

Congregational dance and cabaret at Victoria Hall, Tuesday evening, October 12. Tickets include refreshments and a raffle ticket on a car. The winning number will be drawn by Alderman Louis Rubenstein. Mrs. D. Cummings is convener. Ticket, stub and money holders report to Mrs. M. Dobrofsky, 54 Crescent Street.

Beth Yavna Synagogue, cor. Hutchison and Villeneuve.

Sunday, September 12, the presentation of a scroll was made by Mrs. P. Parnass, in the presence of about two hundred guests. Rabbi S. Herschorn officiated. A banquet followed in the Talmud Torah of the synagogue. The mortgage on the synagogue was recently paid up by Mrs. P. Parnass and the synagogue was officially dedicated the same night. Those who assisted in serving at the banquet were Mr. and Mrs. Joseph Parnass, Mr. and Mrs. B. Parnass, Mr. and Mrs. Harry Parnass, Harry Block, Muncey A. Fink and I. Solomon. A mantle for the scroll was donated by Mrs. Rebecca Levenstein, Park Avenue.

HOLY DAY SERVICES

I. Rabiner conducted the services at the Rabiner's Hotel, Ivry Nord, for Rosh Hashonah. Donations amounting to $85 were made, to be divided between Mount Sinai Sanatorium and the Montefiore Orphanage.

Dr. Joseph Rosen, representative of the Joint Distribution Committee in Russia, is on his way to America. He visited Warsaw and Berlin on his way to New York.

The Jewish Athlete

Continued from page 5

the light-heavyweight and middle weight classes, has made real progress during the past year. His chances to win a world's title, however, are rather remote, as the title-holders in these two divisions are young boxers of great ability, vastly superior to Rosenbloom.

In the welterweight class we should name George Levine, the veteran Lew Tendler of Philadelphia, and Jack Zivic, of Pittsburgh, the only contenders. We do not believe that any of them has a chance to dethrone the present welterweight champion, Pete Latzo.

The lightweight class, which up to last year was the undisputed kingdom of Benny Leonard (who by the way has definitely abandoned boxing) is now being ruled by an Italian, Sammy Mandell, whose name often misleads overzealous Jewish fans. Here, however, we have a strong army of contenders. Sid Terris, Ruby Ruby Goldstein, Jack Bernstein, Solly Seeman, Joe Glick, Sammy Vogel, Charle Rosen and Louis Kid Kaplan, former featherweight champion of the world, have a good chance to capture the lightweight crown.

In the featherweight class the retirement of Louis Kid Kaplan has left the division without a recognized title-holder. We believe that the Jewish lads, Benny Bass, of Philadelphia, and Red Chapman, of Boston, are strongest contenders, so that there is justification for expecting a Jewish world's champion in that division during the coming year.

Charlie Phil Rosenberg, the bantamweight champion, is the only Jew holding a world's title. In view of his rather mediocre calibre we predict that he will be dethroned, and that a non-Jew will capture the crown, as the Jewish contenders, Georgie Marks and Larry Goldberg are not the most dangerous of the bantams.

The flyweight class might see Izzy Schwartz gain the honors. But, should Schwartz fail, we cannot remember any other Jewish boxer in this division who would have a chance to dethrone the California master, Fidel Labarba.

In all, out of eight recognized world championships we can boast of only one, which we will most probably lose before long. We might add that Europe has produced two Jewish fighters of more than usual excellence. One is Felix Friedman, who holds the featherweight championship of Germany, and the other Francis Charles, of France, now in this country, who holds the light-heavyweight championship of Europe.

In the amateur ranks we have many state champions, but not a single national champion in any weight division. The failure of the Simon-pures can be explained on the ground that it is an off-year. We have real fine specimens among them who may

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bob up at any national championship tournaments and capture the majority of the titles. The outstanding Jewish amateur boxer of to-day is Harry Blitman, the hard-hitting flyweight of Philadelphia, who, we believe, as a professional, could gain the highest honours.

BASEBALL

Major league magnates have come to realize the great box-office attraction of Jewish athletes. Various attempts have been made during the past year to develop Jewish ball-players and to play them up on the sporting pages as Jews. The most noteworthy example is Andy Cohen, John McGraw's find for the New York Giants. It seemed to us that Andy Cohen has in him the makings of a great ball-player, but the leaders of the Giants think that Andy needs more seasoning. With the exception of the old reliable Sammy Bohne, formerly of Cincinnati, and now with the Brooklyn National team, and Si Rosenthal, of the Red Sox, Jewish ball-players are not to be seen on any of the major league teams. Moe Berg, who was declared ready for one of the big league teams at the beginning of the season, has vanished somehow. Joe Wahl, a non-Jewish former big league star, has opened a baseball park in Brooklyn, N.Y., with the specific intention of developing Jewish professional baseball stars.

Continued in next week's issue.

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REALTY NEWS

Solomon Weiser sold to Arthur Trudeau, lot No. 161-913, Montcalm ward, measuring 25 by 96 feet, with buildings bearing the civic Nos. 5700, 5702, fronting on Des Erables Street, for $6,500.

B. Levine sold to Arthur Trudeau, lot No. 489-324, Ahuntsic ward, measuring 25 by 101½ feet, without buildings, and fronting on Chateaubriand Street, for $1,000. Barnett Levine sold to Arthur Trudeau, lots Nos. 397-76 to 79, Mercier ward, each lot measuring 26 by 90 feet, without buildings and fronting on Langemark Street, for $1,750.

Boris Kaplan sold to Mrs. Benjamin A. Schwartz lot No. 13-19-1, Laurier ward, measuring 23 by 75 feet, with buildings bearing the civic Nos. 1548 to 1552, fronting on Hutchison Street, for $20,000.

Isaac Kauffman sold to Melville Apartments Ltd., lots Nos. 251-1 and 2, City of Westmount, measuring 15,974 feet, with buildings, fronting on corner St. Catherine Street and Melville Avenue, for $147,500 and considerations.

Mrs. Frank H. Norman et al. sold to Isaac Kauffman lots Nos. 251-1 and 2, City of Westmount, measuring 15,974 feet, with buildings, fronting on corner St. Catherine Street and Melville Avenue, for $147,500 and considerations.

Nathan Grobstein sold to Jacob Trattenberg, east part of lot No. 34a-b-5, west part of 34a-83-4, City of Outremont, measuring 32 by 75 feet, with buildings bearing the civic No. 1154, fronting on St. Viateur Street, for $1.00 and other good considerations.

Mrs. Moses Zelicovitz sold to Hubert Prevost lot No. 192-12 St. Mary ward, measuring 25 by 95 feet, with buildings bearing civic numbers 2329 to 2333 fronting on Delormier Avenue, for $5,000 and other good considerations.

Eli Miller sold to Jack Goldberg lot No. 15-879, Jean Baptiste ward, measuring 20 by 70 feet with buildings Nos. 4083, 4085, fronting on Henri Julien Avenue, for $5,000.

Ephrem Lamy sold to Mrs. Simon Lidsky lot No. 202-64-2, 902-65-1, St. Louis ward, measuring 17.11 by 73 feet, with buildings fronting on Henri Julien Street, for $10,000.

Barnet Buckman sold to Boris Kaplan lot No. 906-21, St. Louis ward, measuring 21 by 82 feet, with buildings bearing the civic Nos. 168 and 170, fronting on Laval Avenue, for $9,500.

Max Pelatt sold to George and B. Cohen lot No. 248, St. Jean Baptiste ward, with buildings bearing the civic Nos. 656 and 658, fronting on Coloniale Avenue, for $4,500.

Kauffman Construction Co., Ltd. sold to Mrs. Francis H. Norman lot No. 799, St. Louis ward, with buildings bearing the civic Nos. 701 to 703, fronting on St. Lawrence Street, and Nos. 686 to 698, fronting on St. Dominique Street, for $47,500.

A. Burnup Darbyson sold to Martin Simon and H. A. Vineberg lot No. 139-373, northwest part of 139-372, town of Montreal West, measuring 62½ by 93 feet, with buildings bearing the civic Nos. 94 to 98, fronting on Westminster Avenue, and No. 34, fronting on Curzon Avenue, for $39,000.

A. Daniel McLeod sold to Philip Presner lot No. 138-158, town of Montreal West, without buildings and fronting on Percival Avenue, for $296.

Mrs. Alphonse Lamy sold to Mrs. Simon Lidsky lot No. 180-49, Notre Dame de Grace ward, measuring 25 by 100 feet, with buildings bearing the civic Nos. 258 to 264, fronting on Prud'homme Avenue, for $40,000.

Wm. Sawers sold to Louis Presner part of lot No. 3132, St. Ann's ward, measuring 12.8 by 85 feet, with buildings bearing the civic No. 502, fronting on Magdalen Street, for $1,375.

Abraham Goldberg sold to Mrs. Julius Cohen, part lot No. 10-1106, St. Jean ward, measuring 25 by 73 feet, without buildings, bearing the civic Nos. 144 and 146, fronting on Mozart Street east, for $1,850.

ONE DEAD, TWO INJURED BY AUTOMOBILE

Mrs. Z. Fineberg, 166 Decarie Boulevard, was injured by an automobile which struck her near Metcalfe and Sherbrooke Streets, Sunday, September 12, as she was returning from a visit to her sister, Mrs. J. Rose. She was taken to the Ross Memorial, Royal Victoria Hospital, where she died Tuesday.

Mrs. Ida Cotler, aged 39, 1308 Clarke Street, and Mrs. Sarah Golden, aged 44, 1325 St. Urbain Street, suffered bruises about the body when they were struck by an automobile, Sunday, September 12, at the corner of Rachel and St. Denis Streets. They were treated at the Montreal General Hospital and were later removed to their homes.

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S. R. Labatto, president of the Sephardic congregation of The Hague, which has recently celebrated the two hundredth anniversary of its existence, was decorated by the Queen of Holland with the Order of Orange Nassau, in recognition of his communal services.

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Common experiences in anti-Semitism, both Jewish and non-Jewish, bind the world of Jewish communities together. Whether the community is on this continent or thousands of miles away on some other, the experience may be almost the same. Thus the Jewish community of Johannesburg, South Africa, to-day finds itself considering the same problem in anti-Semitism which presented itself in New York about two years ago, and probably still does. Then Jewish graduates of commercial high schools were finding it hard to get jobs and the principal of one of these schools, in a letter to Rabbi Stephen S. Wise, made the statement that one reason for this was that Jewish employers preferred non-Jewish help to Jewish, and usually stipulated accordingly. Rabbi Wise appealed to Jewish employers to consider the seriousness of a situation in which both Jewish and non-Jewish employers preferred non-Jewish help.

In an issue of the *Johannesburg Star* there appeared the following statement submitted to the Witwatersrand Central Juvenile Board by the secretary, a Mr. du Toit: "Jewish employers usually apply for non-Jewish boys and it is almost impossible to place Jewish lads with Jewish employers." The Juvenile Board is an official public body and the duties of the secretary bring him in contact with the large number of Jewish employers in Johannesburg and with Jewish boys looking for work. It is easy to agree with the *Zionist Record* of Johannesburg that this is a most serious accusation to make against the Jewish employers.

It happens that frequent complaints are made there against the attitude of the Orange Free State School Boards for giving preference to non-Jewish applicants as teachers. Jews also often complain of the indifferent consideration of the Government and civil service administration toward their applications for posts. No doubt they would also consider the refusal of a Gentile to employ a Jewish boy merely because of his religion a very mean form of anti-Jewish discrimination. The word "anti-Semite" rushes to the lips of a Jew when the anti-Semite is a non-Jew.

Among the many Jewish employers of Johannesburg are, presumably, the leaders in synagogues and communal affairs, the representative Jews of the general community who must appear in public often with gestures of good-will, asking tolerance. Last year when a South African Christian minister at a church conference made derogatory remarks about the Jews the latter were very much agitated by it and objected strongly, calling "anti-Semite." Among these men are, doubtless, employers who, by discriminating against Jewish help and evading their share of the hiring of Jewish employes, are being disloyal, traitorous and furtive. Their behaviour is inconsistent with the call to universal brotherhood that Jews issue at times of Gentile prejudice against them. They might rightly be called Jewish anti-Semites and their anti-Semitism will be a matter for discussion at the forthcoming congress of the South African Board of Jewish Deputies.

That there is what might be called Jewish anti-Semitism in the average Jewish community cannot be gainsaid. It may not be apparent to Gentile eyes; all Jews may look alike to them but not to the Jews. There are rigid lines of demarcation between Jews and Jews which if erected by Gentiles would be called anti-Semitic distinctions. There are the lines that divide caste and caste, the pedigreed from the pedigreed and from the unpedigreed, lines placed by bigotry, intolerance, ignorance. Aside from the old familiar established differences of Reform and Orthodox, the differences of extractions such as Russian, Hungarian, Galician, German, Spanish and their ramifications, there are the differences that varying degrees of wealth establish. Every Jewish community has its layers, each despising one or more or all the rest.

Why does the Jew, begging tolerance of the whole wide world, appear so intolerant of his fellow-Jew, so "anti-Semitic"? Perhaps the reason is something like this: Almost all Jews come in contact with anti-Semitism in some form or other. Most of them feel they must be on their toes defending themselves against accusations from the outside. They are bent upon being virtuous, industrious, democratic, respectable, patriotic and more in the eyes of the non-Jew. They must be forever justifying themselves to the majority so that they have no time, desire or spirit left to cultivate these same virtues between Jew and Jew.

The more strenuously the Jew must show a pleasant face to the hypercritical Gentile the more he appears to frown in the presence of his own. He is less considerate as Jew to Jew than as Jew to non-Jew. By being overbearing toward Jews he is compensating himself for the lack of social recognition from without. By releasing his emotions on his fellow-Jews, he "takes it out" on them. If there is Jewish anti-Semitism its first root lies in the attitude of the non-Jew toward the Jew and the attendant necessity for the Jew to appear blameless in Gentile eyes. Thus the problem of Jewish anti-Semitism in any of its forms is inseparable from the problem of general anti-Semitism for which there seems no cure. However, the matter of Jewish anti-Semitism will bear examination in more communities than the Johannesburg one for the sake of the practical home remedies which may be applied to relieve specific situations.

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SEPTEMBER 17, 1926 — VOLUME VII, NUMBER

Social Life in 1902—
Do You Remember?—

M. Carmin, of Montreal, learned of the death of his brother, L. Carmin, of New York. Mrs. Felix Lewis and her sister, Miss Ray Samuel, returned to London after visiting Mesdames N. and L. Lewis, St. Mark Street. Mrs. D. Boyaner, of Winnipeg, Man., and sister, Miss M. Rittenberg, of Toronto, visited M. Rittenberg, Drolet Street. Dr. M. L. Ship went to Europe. Mr. and Mrs. Aaron Harris went to New York from a visit with I. Harris and family. Officers of the Hebrew Sick Benefit Association: president, M. Rapp; vice-president, A. Wiseman; secretary, H. Feigelson; treasurer, D. Schwartz; trustees, M. Colle, L. Katz, B. Jasper. Officers of Victoria Lodge No. 92, Sons of Benjamin: president, H. Rutenberg; vice-president, Eugene Gordon; treasurer, J. Rubin; recording secretary, Levy Kert; outer guard, M. Kaminsky. Franz Joseph Lodge: president, S. Goldner; vice-president, Adam Aron; treasurer, William Lazar; financial and recording secretary, A. L. Kaplansky; outer guard, M. Friendlip. Aberdeen Lodge, president, S. Klein; vice-president, K. Genser; treasurer, B. Lusher; financial secretary, M. Kursh; recording secretary, I. Aronson; outer guard, E. Vosburg. S. Felsen went to New York. Miss Estelle Abrahams visited Mrs. Taylor at St. Rose. Ralph Friedman returned from a trip. Mrs. L. Morris and Miss Ray Morris returned from a visit to Sorel. Mrs. S. G. Lazarus, of Philadelphia, visited Mrs. D. Lazarus, Hutchison Street. Rabbi I. Landman visited J. Goldstein at Pointe Claire. Mrs. S. J. Goldstein and Miss Stella Goldstein were at St. Agathe. Miss Rose Ethel Michaels went to Old Orchard. Mrs. Joseph Youngheart and family spent the summer at Knowlton, Que. L. S. Margolis left for Thousand Islands. Miss R. Friedman visited Mrs. Abraham Friedman at Chateauguay. Mr. and Mrs. Mortimer Davis and children took a cottage at Cacouna. Miss Elsie Silverstone visited Miss Sylvia Goldstein at Claremont Villa, Pointe Claire. Mrs. Morris Michaels and daughters were at Old Orchard. Miss Sophia Hirsch visited Rabbi and Mrs. B. M. Kaplan at St. Agathe. Mrs. I. Mendles and Miss Singer were in Toronto. Mrs. H. Vineberg and Miss Eva Vineberg went to New York. Mrs. S. Payne, Bishop Street, returned from New York, where she visited her brother, B. Cochenthaler.

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OTTAWA

Harry Engel returned to New York last Sunday after spending the holiday week with Mrs. Engel's parents, Mr. and Mrs. A. Kert. Mrs. Engel will join her husband in New York the end of this month.

* * *

Miss Pauline Gould has returned home after visiting for three weeks in Hunts-ville and Toronto.

* * *

Miss Fannie Feller left last Sunday to visit in New York.

* * *

Miss Keva Mirsky, R.N., of Brooklyn, N.Y., is visiting with her parents, Rabbi and Mrs. J. Mirsky.

* * *

Miss Thea Goldsmith, of Montreal, is home for a few weeks

* * *

Miss Rose Ehrenreich, of Philadelphia, has returned home after spending a month with her cousins, Mr. and Mrs. Sam Rock.

* * *

Miss Mae Schnaar, of Montreal, was the guest of honour at a week-end bridge party and dance given by her hostess, Miss Freda Carlofsky. Prizes were won by Miss Leah Adler and Reuben Hauser. Miss Schnaar received a guest prize.

ENGAGEMENT

Mrs. Israel Slonemsky announces the engagement of her daughter, Bertha, to Samuel Lepofsky, son of Mr. and Mrs. B. Lepofsky, of Toronto. Marriage early in October.

CONGRESS OF MINORITIES CLOSES SESSIONS AT GENEVA

Several prominent Jews took a leading part in the deliberations of the Congress of National Minorities which closed its sessions last week at Geneva. The Congress was opened by Dr. Wilson, who emphasized the fact that it was the purpose of the meeting to create a more friendly relationship among the various national minorities, so as to preserve more permanently the rights accorded them by the various treaties whereby their respective cultures might remain intact. Dr. Leo Motzkin, speaking in behalf of the Jewish minority, declared that the Jews are most anxious to guard against complete assimilation and that they were ready to work hand in hand with all other national minorities in the various lands of their dispersion which seek the same object.

Among the various resolutions adopted by the Congress there were some that have a direct bearing upon the position of the Jews. One resolution declares that the Congress was in favor of various nations adopting a day of rest which shall not conflict with the religious and economic interests of any of the minorities that might be placed in the territory of that nation. Another resolution was to the effect that a monthly journal be issued in the interests of the national minorities and that an inquiry be made into the situation of the national minorities in different lands. Another resolution was adopted, condemning the attempts made by some nations to coerce the national minorities to renounce the rights accorded them by the peace treaties and declaring that such renunciation on the part of any minority groups is null and void.

The last named resolution probably had in mind the recent action on the part of the Turkish Jewish notables when they declared themselves to be full Turkish citizens, desiring no special rights such as were conferred upon them by the treaty of Lausanne. The scathing criticism of this action made by Mr. Louis Marshall, who has been instrumental in introducing the clauses guaranteeing the rights of minorities in the various treaties, has apparently hit hard the leaders of Turkish Jewry. Mr. Gad Franco, one of the leaders in the movement of reorganizing the Jewish community of Turkey, has come out with a statement in which he endeavors to remove the stigma of cowardice from his associates by declaring that conditions at present make the minority provisions unnecessary, since Turkey has now established the rule of perfect equality of all citizens, irrespective of creed or race. In view of the recent demonstration of absolutism on the part of Kemal Pasha, it is not hard to understand why the Jewish leaders felt impelled to come out with their declaration just at this time. It is quite possible that Mr. Franco is unable to tell fully what reasons forced the surprising action on the part of the Turkish Jewish notables.

At a cabinet meeting of the Rumanian Ministry, the Minister of Education, Petrowitch, indicated that the new bill now before Parliament endeavoring to regulate the control of private schools in Rumania will have to undergo considerable changes in order to harmonize it with the national minority rights of the peace treaties. This is regarded as an indication that the minority rights and the principles underlying them are gradually being recognized and taken into account in the legislative assemblies of the nation.

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"Please mention this paper."

Ahad Ha'am

Continued from page 1

ground and character of the Jewish group entity. And here is where we require the aid of our Jewish philosphers—the Krochmals, the Moses Hesses, the Achad Haams, the Zhitlovskys. Without their guidance we should not be able to answer the most elementary questions that are bound to occur even to the ordinarily intelligent person.

It will be impossible in this limited space to present a full exposition of Ahad Ha'am's thought, still less to examine it critically, showing its merits and short-comings. We have already seen how indispensable the thinker is to us in answering the simplest question that crops up in our every-day life. It will suffice to give the briefest outline of Achad Ha'am's theories, so that the general public may have some idea of the work of one of our great minds.

The Jewish people have a group character. They constitute a distinct group. The group in its early beginnings led the life of a nation on its own soil. It was a nation. Like all nations, it had its specific genius. Nations like individuals can be known by their heroes. The hero embodies the aspirations and ideals of his worshippers. The heroes of the Jewish nation were its prophets. Ahad Ha'am makes an interesting analysis of the meaning of the term "prophet" in several of his essays. A prophet is not a "foreseer" or "foreteller." He is a man who understands the larger design of life and insists that all action be patterned after it. He will allow no compromise. The truth must always prevail. In the sphere of human conduct the prophet represents the motive if justice, rather than of mercy. Justice means harmony, truth, balance. There is a difference between the prophet and the priest. The former is universal. The latter is particular. Moses typifies the unwavering prophet. Aaron exemplifies the weak-kneed, popularity-seeking priest.

Now the Jewish nation in its mode of living envisaged the ideal of the prophets. What constituted for it the ideal was the principle of justice as conceived and enunciated by the prophets. This attitude to life is termed "Hebraism." The Jewish nation was pre-eminently the exponent of "Hebraism."

When the Jewish nation was driven into dispersion, it managed to preserve its spirit even under the unfavourable conditions of Diaspora life. Hebraism ceased to be creative, but its essence was preserved in the Jewish religion.

The Jewish people then are a nation, and its essential character is Hebraic. With the advent of modern political and civil emancipation the Jewish nation finds the factors which acted as a preservative of its Hebraism disappearing, and its spirit being undermined by alien forces. The Jewish religion, which had been co-extensive with life, is being reduced to a creed. Jews, smitten with the new freedom, drop their Hebraic culture and content themselves with a vestige of religious doctrine. They become Germans or Frenchmen in all respects except in the minor one of religion. The truncated Judaism is the substitute for the profound Hebraism of the Jews.

Ahad Ha'am has no patience with the "mission" theory advanced by Reform Jewry. A people that had bartered away its culture and had only a remant of emasculated religion left cannot very well pretend to be the custodian of a "mission" to the world. Jewish life has meaning and value because it is the life of a nation with a great culture. Our task now is to fight for the preservation of our culture. Ahad Ha'am recognizes the difficulty of preserving Jewish culture in the unfavourable atmosphere of the Diaspora. The study of Hebrew culture as an antiquarian subject is valueless. Hebrew culture must be related to life. Ahad Ha'am, therefore, evolves the idea of creating a "cultural centre" in Palestine where Jews will live in a congenial, Jewish atmosphere and nurse the spirit of Hebraism. Scholars from all over the world, imbued with a deep love of Hebraism, will go to Palestine and there minister to the spirit of Hebraic culture. And this ministration will provide a source of inspiration to the rest of Jewry.

Ahad Ha'am does not believe in preserving the national body without the spirit. A physical state in Palestine without the spirit would be worthless. He would rather have a spiritual centre than a state without the spirit of the prophets.

Moses Hess, who came long before Ahad Ha'am, was much more brilliant and profound than Ahad Ha'am. To Hess the Jewish genius was an organism still capable of great creative achievements under favourable conditions. Zhitlovsky, in many respects, a follower of Hess, went further and regarded the Jewish spirit as being uninterruptedly creative and capable of fruitful effort even in the Diaspora. Herzlian Zionists recognized the fact that culture is an outcropping of life and cannot flourish in an Ahad Ha'amic hothouse in Palestine. Ahad Ha'am committed a cardinal error in assuming that the Jewish spirit has ceased being creative and is now living on its past achievements. To him the history of Hebraism is one of successive stages of degradation. First, there is the brilliant era of the flourishing Hebraism in Palestine. Then there is the era of inbreeding Judaism preserving the heritage. Now, we are facing the danger of assimilation and must create a new preservative in Palestine.

Notwithstanding his limitations, Ahad Ha'am has made an important contribution to Jewish thought. He was the thinker who furnished a theoretical basis to the nationalist tendency which arose in Jewish life in succession to the pervailing doctrines of Hashalah. The Jewish world owes him a deep debt, and it is a privilege to felicitate him on this occasion.

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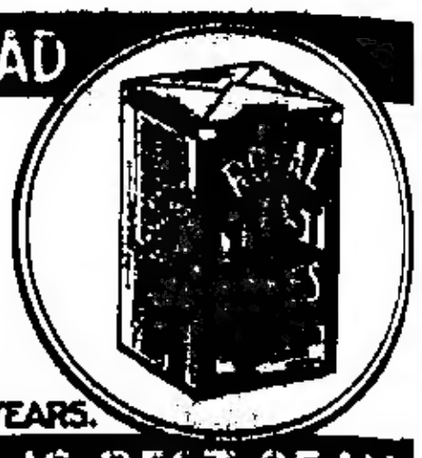

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Rabbi Isserman's Editorial

Continued from page 1

wound in and out of these streets, lost my sense of direction, but followed the crowd. The crowd spoke Hebrew, but snatches of Yiddish and English could be heard. Finally, I heard a soft quiet murmur, the sound of men and women praying fervently. I was near the Wall. The crowd increased, and then I could not go ahead. The congestion at the Wall was tremendous. People were coming and going in a continuous stream, and I, who desired to stay, had difficulty not being carried away by the moving tide of humanity. Towards midnight the prayers increased in intensity, then the Yeshiboth came down and each conducted its own service—such a mixed group: Jews from Russia and Poland with their distinctive garbs, old men and young men, Sephardic Jews and Ashkenazim; all found fellowship there, all joined in the chorus of lamentations, all prayed to God sincerely, earnestly, piously and conscientiously.

Over what were they lamenting and why was their vigil of prayer continued throughout the night? They were lamenting not the loss of national power, nor the fall of Jerusalem, nor the poverty of their brethren in Poland, nor the cessation of the Davidic dynasty, nor the non-existence of a Jewish army or navy. No, none of them called forth their woes. They were lamenting over the destruction of the temples by the Babylonians and Romans, over the destruction of a House of God, over the destruction of a sanctuary for worship.

Daily these men and women pray there—oh, with such sincerity! oh, with such devotion! I heard a priest give an account of his visit to the Wailing Wall, and he stated that all of his party were impressed by the earnestness and prayerfulness of the worshippers, but one questioned the sincerity of the praying old men. So alone the two returned, where none could see them, and then they realized that there was no make-believe, that there was an intense yearning and a profound craving, that the tears which moistened the eyes and fell on the Wall came from hearts sad and drooping, from spirits in genuine despair. Anyone who knows Jewish history, knows how genuine and whole-souled are these prayers, how they emanate from men's innermost souls. No sham or hypocrisy there, no formal reading of formulae, but an historic people's anguished cry and an ancient group's yearning for its dream world.

For what do these faithful pray? What is the goal of their supplications? Not wealth or power, not national boundaries or territories, not even national strength, none of these things for which the masses of men pray. But they pray for the restoration of a Temple, for the rebuilding of a House of God, for a home, a capital, the capital for their religion.

Men of other nations might come and sneer at this humble Jewish shrine. They would see its narrowness, its utmost simplicity; they, who are used to grandeur, art, beauty and gold. They see these rough-hewn stones, and these weeds and the weeping crowds, and they may turn away in derision. But that Wall and its worshippers indicate the true genius of the Jew, and his contribution to civilization and to world history. It is a humble religious symbol and it testifies to the Jew's yearning for God. Irrespective of many divagations, irrespective of many defalcations, the supreme passion of the Jew is religion, and the primary contribution of the Jew to the story of mankind is religious. These men wail not for palaces nor for mansions but for a sanctuary where the Shekinah might dwell. And that religious ardour of the Jew is the main motif of Jewish history.

When Moses appeared before Pharaoh, and demanded Israel's deliverance, he did not ask it because the work in Egypt was difficult. He did not ask it because he wanted Israel to conquer the Promised Land. He did not ask it because he wanted his people to get compensation for their work, but he said to Pharaoh in historic words, "Send forth my people that they may serve me. Send Israel forth that it may worship its God, that it may pursue its religion wholeheartedly." When later on Antiochus ruled over Israel, what was it that stirred Israel to revolt? Not his riding roughshod over their civil liberties, not his heavy taxation, but his interference into their religious observance. And the cry of old Mattathias rang through the Judaean hills, "Whoever is for God and His Holy Law follow me," and Israel rallied for God. When Rome began her tyrannies, the Jews bore them, till Rome desecrated the Temple, and a small handful rose up against mighty Rome and defied her power legions, till her might had laid low Jerusalem.

Why was the Jew exiled from Spain? Not for wealth—he could have retained that; not for power—he could have had that; not for culture—that was his; but he went into exile because he refused to surrender his monotheistic ideal. Why has the Jew been the Wandering Jew? Why has he fled from country to country for refuge? Why has he left the bones of his dead bleaching in a hundred countries? Why has he gone to the stake, the torture chamber, the rack and the wheel? Why did he wear yellow badges? Why was he thrust into foul ghettoes? Why were his children torn away from him? Why was he banned from the trades, the guilds, and agriculture? Why all these sufferings and discriminations? Not for power nor wealth, but for God. To worship his God as he saw fit, the Jew accepted all his sufferings. The world calls us a mercenary people. True, individuals among us may be, but as a people, as a group, we possess an unbroken record of devotion to the religious ideal, unparallelled in history. Why are Jewish students banned from universities in Europe? Why do Jews suffer in Poland? Why all these discriminations and oppressions? Why all these burdens? Because the Jew loves his God and is faithful to Him. "And thou shalt love the Lord thy God, with all thy heart, with all thy soul, and with all thy might." The rabbis were asked what does "all thy might" mean? And they answered, "Even when God demands thy life." And so, when Akiba died at the stake for loyalty to his God, he recited the Shma with his last breath. Religion has been the dominant passion of the Jew.

And into whatever the Jew has touched, he has breathed this religious spirit. He came to Palestine. What was it when he came there? A land "flowing with milk and honey." What is it to-day? The Holy Land, venerated by a large part of humanity. Jewish genius has taken this land, part desert, part valley and part hills, and made it the most revered land in the world. What is the Jew's literature known as? The Holy Bible, not the Odyssey; not the Niebelungen Lied, but the Holy Bible. Who are his great heroes? Not a Napoleon nor a Wellington, but a Jeremiah and an Isaiah. What are his greatest poems? Not the epic of a warrior nor the tale of a conquest, but a psalm of supplication. "Who shall ascend the Hill of the Lord, and who shall stand in His Holy Place?" What is his great law book, the Talmud, but a code of laws depicting the way of life, the way of life God chose? From the soul of the Jew, mingled with Oriental mystery and Greek speculation, sprang Christianity, and inspired by the literature of the Jew was Mohammedanism. The capital of the religious world, the Holy City, is the capital of the Jew's momentary existence as a political nation.

I walked in a beautiful mosque in Cairo, and there saw written in Arabic, "Allah is one." I walked in the Sistine Chapel in Rome, the private chapel of the Popes, and on its walls were Jewish prophets and teachers. Seek where you will and you will find the influence of the Jew in every field has been religious. In the field of economics the Jew has pleaded for more social justice. In literature he has been humanitarian, cosmopolitan, exposing sham and hypocrisy. Among the nations he has been critic, reminding them of their souls, their higher destiny, protesting against militarism, protesting against exploitation, protesting against injustice. Take the late Israel Zangwill for example. A loyal subject of the British Empire, yet criticizing courageously and bravely its imperialistic policies and materialistic tendencies, and writing plays in which he flays militarism and pleads for righteousness—truly a Jew—a religious teacher. "And thou shall be made unto me a kingdom of priests and a holy people." The Jew has veritably been the religious teacher of western humanity, and he has approximated in his history the religious ideal. We Jews to-day can either determine to continue that role or abandon it. If we abandon it, and that is the easier way, we shall be swallowed up in history and become as

Continued on page 19

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CONGREGATIONAL

Holy Blossom Hebrew Congregation, Rabbi F. M. Isserman, Bond Street.

Yom Kippur services: Kol Nidre services, Friday, September 17, 7.30 p.m., sermon: "The Only Sin." Yom Kippur services, Saturday, September 18, 10 a.m., sermon: "A Platform for Judaism." Children's Yom Kippur services, 1 p.m., with sermonette. Assemble in the synagogue chambers. Memorial services, 4 p.m., sermon: "A Memorial to Our Fathers." Neilah services, 5 p.m. Succoth services for first day of Succoth, Wednesday, Sept. 22, 8.15 p.m., sermon. After the services, the congregation will assemble in the Succah. Thursday, Succoth services commence at 10.30 a.m., children's harvest offerings. All children are expected to be present with offerings to place on the altar. The following will participate in the services, Deena Boaz, Freda Levensohn, Dorothy Marks, Philip Draimin, Louis Kaufman, George Levin, Joseph Blum, Bertram Danson, Gordon Rosenthal, Bertram Gerstein and Sylvie Sternberg. Registration for new pupils this Sunday, September 19.

Goel Tzedec Synagogue, Rabbi Jesse Schwartz, University Avenue.

Yom Kippur services, Kol Nidre, Friday, September 17, at 7 p.m., sermon: "Resolutions for the New Year." Saturday at 8.30 a.m., memorial service, 11 a.m.; sermon, 11.30 a.m.: "The Meaning of Forgiveness"; Succoth services, Thursday, September 23; sermon, 10.30 a.m.: "The Symbols of Succoth." Friday services, at 9 a.m.; sermon, 10.30: "The Jewish Past and a Living Jewish Future." Registration for Sunday School, Sunday, September 26, at 10 a.m. Sunday School sessions commence Sunday morning, October 3.

At the first meeting of the Goel Tzedek Auxiliary, at the home of Mrs. D. Levine, 112 Braemore Gardens, the following committees were appointed: Sick visiting, Mrs. Lewis and Mrs. Simonsky, convenors; social, Mrs. L. Smith and Mrs. M. S. Till, convenors; Mesdames M. Mehr, G. Fauman, M. Barrett; religious school, Mesdames I. H. Siegel, convenor; Jesse Schwartz Gelber, P. James, B. M. Speyer; programme, Mesdames A. B. Bennett, S. Godfrey, Jesse Schwartz; National Fund, Mrs. Fox, convenor; finance, Mesdames C. Rottenberg, convenor; H. James, L. Gelber, D. Levinne, G. Fauman; telephone, Mesdames M. Pivnick, convenor; J. Andrews, Barrett, Mehr, H. Rubin, H. Solway; publicity, Mrs. L. Godfrey, Mrs. H. James; committee to represent Auxiliary on board of governors, Mrs. Ida Siegel and Mrs. Jesse Schwartz. Mrs. Jesse Schwartz presided. The social committee assisted by the executive will decorate the Succah. Entertainment for the children in the Succah, Saturday, October 2, at which Rabbi Schwartz will speak. Executive meetings will be held on the second Monday of the month and regular meetings on the third Tuesday. Every meeting will take place in the afternoon and all meetings will be conducted in private homes.

PIANO GOLD MEDALIST
Rebecca Fineberg, gold medallist in the open piano contest at the Exhibition this year, who played over CFCA recently.

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In the contest given by the Canadian Manufacturers' Association at the Canadain National Exhibition, for the best dressed young women in Canadian-made clothes, Miss Rose Goldman and Miss Jeannette Goldman, 358 Dundas Street West, won third and fifth prizes, respectively.

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NOTICE is hereby given that Rose Glucksberg, of the City of Toronto in the County of York in the Province of Ontario, presently residing at 238 Ontario Street in the said city, will apply to the Parliament of Canada at the next Session thereof, for a Bill of Divorce from her husband, Murray Glucksberg, of the City of Toronto, in the Province of Ontario, millinery operator, on the ground of adultery and desertion.

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A HAPPY AND PROSPEROUS NEW YEAR

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TORONTO SOCIAL

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon. Telephones Elgin 1436-1437.

Mrs. Ira Levi, Raglan Avenue, has returned home after spending the past three weeks at Battle Creek, Mich.

* * *

Dr. and Mrs. A. Brodey, Wellwood Avenue, were among the guests who attended the garden party at the Government House, Saturday, September 4, given by the Lieutenant-Governor of Ontario and Mrs. Henry Cockshutt.

* * *

Mr. and Mrs. Sigmund Samuel and daughters, Misses Kathleen and Florence Samuel, Madison Avenue, are home after spending the past few months in London and Binard.

* * *

Mrs. M. J. Singer and family, Kendal Avenue, are back in town from their summer home at Old Orchard Beach, Maine.

* * *

I. L. Kenen, of Cleveland, Ohio, spent Sunday and Monday with his mother, Mrs. E. Kenen, Bernard Avenue.

* * *

Mr. and Mrs. J. E. Tarshis and family, Kendal Avenue, returned Wednesday, from their summer home at the Island.

* * *

Among those who entertained in honour of Miss Ruth Sugarman, of Vancouver, were Miss Lily Lorie, dinner; Miss E. Birkenthal, tea; Misses Helen and Mildred Lubelsky, luncheon; Miss Edna Frankel, theatre; Miss Alma Levy, luncheon; Mrs. M. M. Cohen, luncheon and theatre; Mrs. H. G. Levetus, dinner; Miss Helen Goldstein, luncheon; Miss Miriam Simonsky, dinner; Miss Janice Rosenthal, theatre; Miss Sylvia Silverman, dinner; Mrs. J. E. Tarshis, dinner, and Miss Leola Levy, theatre.

Dr. and Mrs. M. A. Pollock and family, Rushton Road, have returned from a boat trip on the Saguenay.

* * *

Mrs. Jack Perkins, Palmerston Boulevard, is spending a few weeks in New York and Atlantic City.

* * *

Mr. and Mrs. Harry Rotenberg and family, Warren Road, are expected in town during the week, after spending the summer in Cobourg.

* * *

Mr. and Mrs. M. Fremes and family, Lauder Avenue, have returned from their summer home at Ward's Island.

* * *

Miss Jacqueline Jacobs, Walmer Road, has returned home from Beach Hurst, L.I., accompanied by Miss Virginia Weisels, of St. Louis, Mo., who is spending ten days with her, before leaving for school, Tarrytown-on-the-Hudson.

* * *

Melville Oppenheimer, of New Orleans, is the guest of his aunt, Miss Mildred Marks, Sussex Court.

* * *

Mr. and Mrs. Jule Allen and family, St. Andrew's Gardens, are expected back this week from their summer home in Cobourg.

* * *

Miss Ruth Sugarman, of Vancouver, who was the guest of her aunt, Mrs. H. G. Levetus, Wells Street, has left for Montreal, where she will be the guest of Miss Elsa Sommer, of Cote St. Antoine Road.

* * *

Mr. and Mrs. H. Mendelson and son, Dunvegan Road, are home after summering at Cobourg.

* * *

William Chon, of Chicago, is visiting his sister, Mrs. A. Cohen, Hilton Avenue.

* * *

Miss Pauline Gould, of Ottawa, who was the guest of Miss Anne Finsten, Wells Hill Avenue, has returned home.

A family dinner and evening were held Monday at the home of Mr. and Mrs. Isadore Levinter, Hillsdale Road, in honour of the thirty-sixth wedding anniversary of Mr. and Mrs. S. Levinter, of Palmerston Boulevard.

* * *

Dr. and Mrs. J. J. Lavine have returned from the Island, where they spent the summer, and are at 11 Tyndall Avenue.

* * *

J. R. Lisson, of New York, is expected in town Sunday and will be the guest of Mr. and Mrs. M. L. Willinsky, Bernard Avenue.

* * *

Misses Shirley Eckler, Lillian Kaplan, Jerry Feldstein, Anna Lockatch, Pearl Tobias, Charlotte and Gertrude Wiseman are home after summering at the Sandfield Cottage, Humber Bay.

* * *

Mrs. Hettie Siebelman sailed September 11, on the S.S. "Ascania" for home, after spending two months with relatives in London, England.

* * *

Mrs. I. Isenberg and daughter, Esther, Major Street, spent a few days in Detroit Mich.

* * *

Miss Annie Gordon, of Montreal, is the guest of Mrs. Herman Mendelson, Dunvegan Road.

* * *

Mrs. A. Pritzker, MacLean Avenue, spent a week in Cleveland, at the Sovereign Hotel, the guest of Mr. and Mrs. Charles Pritzker, and Mr. and Mrs. L. L. Berger. They attended the twenty-fifth wedding anniversary of their sister, Mrs. M. J. Curtiss.

Mr. and Mrs. Charles James and family, Palmerston Boulevard, have returned from their summer home at Jackson's Point.

* * *

Miss Ethel Ruskin, of Windsor, who was the guest of Miss Frances Geldzaeler, Walmer Road, has returned home.

* * *

Irving Mindel, of Montreal, spent a few days in Toronto.

* * *

Mrs. E. Lampel and children, of Sarnia, is visiting her sister, Mrs. Samuel Heller, Brunswick Avenue.

* * *

Mrs. H. M. Marshack and son, Daniel, Grenadier Road, have returned home from Port Stanley.

* * *

Mrs. L. W. Cash, Brock Avenue, is spending a few weeks in New York.

* * *

Louis Fine, of Montreal, was the guest of his sister, Mrs. Samuel Heller, Brunswick Avenue, over the holidays.

* * *

Mr. and Mrs. P. Jamea and family, Admiral Road, have returned home from Big Cedar Point, where they spent the summer.

* * *

Mr. and Mrs. Harry Langer and children, of Hamilton, are spending the holidays with their parents, Mr. and Mrs. J. Cadesky, Borden Street.

* * *

Mr. and Mrs. H. Rotenberg and family, Hilton Avenue, who were summering at Belle Ewart, returned to town Sunday.

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Evenings by Appointment

Dr. Robert M. Levinson, assistant superintendent of the Bergen County Hospital, has joined Mrs. Levinson for the holidays. Mrs. Levinson, has been spending the summer with her parents, Mr. and Mrs. J. Samuels, Palmerston Boulevard.

• • •

Mr. and Mrs. S. Shapiro, Dr. I. L. Himelstein and Benjamin Brown have returned from a motor trip to New York.

• • •

Miss Lillian Papernick, Crawford Street, has returned home from a motor trip to New York.

• • •

Mr. and Mrs. D. Davidson and son, Cecil, Markham Street, spent the holidays in Oshawa, with the former's parents, Mr. and Mrs. M. Davidson.

Mrs. Frank Becker, of Miami, Florida, who spent the past few months in Toronto, has returned home.

• • •

Mrs. Bookman, Graham Gardens, is leaving at the end of the week, for New York.

• • •

Abe Fine, of Perth Amboy, N.J., is visiting his brother-in-law and sister, Dr. and Mrs. H. P. Fine, Markham Street.

• • •

Mr. and Mrs. John Dates, of Indiana, Pa., are visiting Mr. and Mrs. J. Soltz, Manning Avenue.

• • •

Mr. and Mrs. Ernest Sagman and son, Bernard of New York, who have been visiting their parents, Mr. and Mrs. Archie Sagman, Glenholme Avenue, have returned home.

• • •

Misses Irene and Doris Meyers, Beverley Street, have returned home after a three weeks' stay in New York.

• • •

William Shapiro, of Miami, Florida, is in Toronto for a few weeks.

• • •

Mrs. D. B. Finkelstein, of Montreal, is visiting her sister, Mrs. Samuel Sternberg, Glenholme Avenue.

• • •

Mr. and Mrs. J. J. Lyons (nee Molly Gallander), have returned from their honeymoon, spent in Atlantic City, Philadelphia and Washington, D.C.

• • •

Dave Goldstein, College Street, is leaving at the end of the week for Columbia University, New York, to study law.

• • •

Mrs. M. Shapiro and son, of Miami, Florida, have left for Detroit and Philadelphia, before returning home, after spending the summer with her mother, Mrs. Besvenick.

• • •

Mr. and Mrs. A. Jacobson, Manning Avenue, returned from Rochester, where they spent the holidays with the latter's parents, Rev. and Mrs. A. I. Wishman.

• • •

Mrs. G. Straus, of Detroit, spent a week with her mother, Mrs. Goodman, D'Arcy Street.

• • •

Mr. and Mrs. Manning Stone, Kendal Avenue, spent the holidays with the latter's parents, Mr. and Mrs. S. K. Baum, of Windsor.

• • •

Miss Minnie Sulman, of Thorold, Ont., is visiting Mrs. K. L. Sapera, Beverley Street.

• • •

Mr. and Mrs. Benjamin Swartz, Palmerston Boulevard, entertained Sunday evening.

• • •

Miss Eva Ellenson, Palmerston Avenue, has returned home from Cleveland, Ohio.

• • •

Miss Rose Lyons, of Buffalo, who was in town for the Lyons-Gallander wedding has returned home.

• • •

Mrs. A. Bomberg and daughter, Dorothy, have returned to New York, after spending the summer with her mother, Mrs. M. Finklestein, Stephanie Street.

• • •

Phil Davidson, Markham Street, spent the holidays with his parents, Mr. and Mrs. M. Davidson, of Oshawa.

• • •

Mr. and Mrs. Isadore Jacobson, Louis Polensky and Mrs. T. Winters, of Perth Amboy, N.J., are visiting Mr. and Mrs. H. Stanley, Markham Street.

• • •

Mrs. Newman and Mrs. Dubross were hostesses at a dinner given in honour of Max Nyman and Miriam Newman. Among the guests were Mr. and Mrs. Rubenfire, Misses Rose, Mary, Goldie and Freda Rubenfire, Mrs. B. Nyman, Harry Rubenfire, Max Stein, Mr. Morney, Ben Wiesman, George Lavine, all of Detroit; Misses Bee and Gert Singer, of Buffalo; Mr. and Mrs. A. Nyman, Mr. and Mrs. M. Nyman, Mr. and Mrs. L. Nyman, Mr. and Mrs. Louis Nyman, Mr. and Mrs. Ceibleman, Mr. and Mrs. Markovitz, Mr. and Mrs. Birnbaum, Mr. and Mrs. M. Jubas, Misses Doris, Tillie and Minnie Nyman, Misses Anna and Fay Newman, Mr. Newman, Louis Newman and Mr. Dubross.

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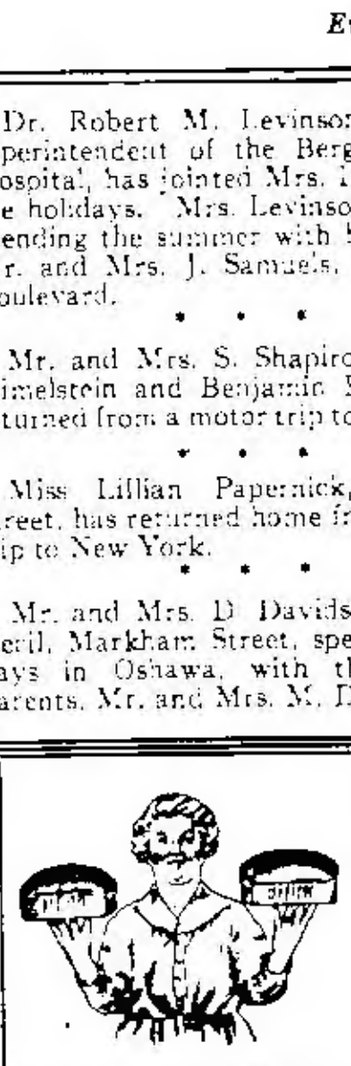

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Mrs. Harry Soolnick and family, Glenholme Avenue, are home from Orchard Beach, where they were summering.

• • •

Mrs. Weinberg (nee Faye Lewis) and baby, of Detroit, are visiting her sister, Mrs. A. Miller, Clinton Street.

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Joseph Andrews, of Detroit, spent the high holy days with his parents, Mr. and Mrs. H. Andrews, Euclid Avenue.

• • •

Miss Gytle Rubin, of Chicago, who spent the summer with her aunt and uncle, Mr. and Mrs. A. Rothbart, Indian Road, returned home Sunday.

• • •

A party was held at the home of Miss Bertha Leone, Power Street, Saturday, September 11, in honour of her brother, Morris, who is spending the holidays here. Jacob Fruitman and Ben and Jack Fruitman played several duets. Among those present were Misses Lillian Spectre, Mollie Fruitman, Jennie Sherman, Marguerite Cousins, Cecilia Levenson, Mary Kamenir and Ben Fruitman, Jack Fruitman, Leonard Smith, Sam Goldhart, Sam Yarmolinsky, Rudolph Leone, Percy King and Harry Cherry.

• • •

Mrs. M. Levinson and sister, Sylvia Lewis, St. Clair Avenue West, have returned from Montreal, where they spent the holidays.

• • •

Mrs. J. Webber, of Medina, N.Y., who visited her sisters, Mrs. G. Fauman and Mrs. C. Helpert, Palmerston Boulevard, returned home on Monday.

• • •

Mr. and Mrs. S. Eisen and family, Palmerston Boulevard, are home after summering at Jackson's Point.

• • •

Miss Beatrice Dubin, of Cleveland, Ohio, who visited Mr. and Mrs. A. Pritzker, MacLean Avenue, returned home accompanied by Mrs. Pritzker.

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Mr. and Mrs. E. Palter, Palmerston Boulevard, have returned from a trip up the Saguenay.

• • •

Mr. and Mrs. C. Cohen and Mrs. H. Cohen, of Chicago, were the guests of Mr. and Mrs. S. Manson, Pinewood Avenue, for a week.

• • •

Miss Merle Silver, Newark, N.J., who was visiting Miss Sara Kaplan, Westmount Avenue, returned home Wednesday last. Among those who entertained in honour of Miss Silver were Miss Rose Bockner, party; Miss Jennie Papernick, dance; Manny Pullan, dinner and dancing party; and Moses Zacks, dancing party.

BUSINESS

Clearly the great opportunities of to-day are in the business field. To succeed in business you require *training, ambition* and *industry*. If you have the last two, you can get the *right training* in one of Shaw's Schools in Toronto, and then 100 to 1 you will at once start out in a good salaried position. Write for our syllabus and list of graduates recently placed. Address Dept. J.G., 46 Bloor W., Toronto. W. H. Shaw, Pres.

MRS. S. W. LESLIE

who was Miss Belle Stern before her recent wedding.

maid of honour, in pale gold taffeta, who carried American beauty roses. Misses Celia Zacks and Rose Bockner were bridesmaids in Brittany blue crepe and carried bouquets of red templar roses. Ruthie Stern, sister of the bride, was flower girl in baby-blue taffeta, and strewed rose petals in the path of the couple. Dr. Samuel Strauss was best man. Emanuel Pullan and Joseph Newman were groomsmen, and Messrs. Lewis, Cohen and Haberman ushers.

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Leslie—Stern

The wedding was solemnized at University Avenue Synagogue, Sunday afternoon, September 5, of Bailey, daughter of Mr. and Mrs. George Stern, and Dr. Samuel W. Leslie. The ceremony was performed by Rabbi Gordon, assisted by Cantor Barkin. The bride, who was given away by her parents, wore a white taffeta frock, with veil caught by orange blossoms. She carried a shower bouquet of yellow Pernet roses, baby's breath and lovers' knots. The bride was attended by Miss Sarah aplan, K

The Officers and Members of the

HERZL ZION CLUB

Extend to the Jewish community of Toronto their sincere wishes for a new year of Health, Happiness and Prosperity.

Owing to Yom Kippur falling on Saturday, it has been found impossible to hold our annual Yom Kippur dance, which has therefore been postponed for a later date.

Announcement of the dance will be made in this paper.

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A dinner was held at the home of the bride's parents for the bridal party and near relatives. Later a reception was held. The bride and bridegroom left for a trip to Lake Rostrover and Lake Rosseau, the bride travelling in a black and white shepherd's plaid ensemble with hat to match. They will live at 74 Oakwood Avenue. Among the out-of-town guests were Mr. and Mrs. Morris Stern, Detroit; Mr. and Mrs. Louis Stern and daughter Kate, Rochester; L. Wasserman, S. Wasserman, Mrs. Beswinick, Detroit; Misses Sara Kronick, Ottawa; Rae Carp, Windsor; Merle Silver, Newark; Dorothy Cooper, New York; Bee Gerson, Montreal; Maxwell Lewis, Timmins; Harold Chaplan, London; Murray Kaplan, Jamestown.

Berkovitz—Levenson

The marriage of Miss Ada Levinson, daughter of Mr. and Mrs. L. Levinson, Bloor Street West, to Sol Berkovitz, youngest son of Mr. and Mrs. L. Berkovitz, Spadina Avenue, was solemnized Sunday, August 29, at the home of the bride's parents, Rabbi Bernstein officiating. The bride, who was given away by her father, wore a gown of satin-faced canton, caught at the bodice with Spanish lace. Her veil of real lace fell from a coronet trimmed with orange blossoms in Russian effect. She carried a shower bouquet of white roses and lilies-of-the-valley. Mrs. B. Alter, sister of the bride, was matron of honour in white brocaded satin trimmed with georgette and rhinestones and she carried a bouquet of American beauty roses. Miss Rose Levy was maid of honour, wearing a gown of green beaded georgette. Her flowers were American beauty roses. Dave Berkovitz, brother of the groom, was best man. The bridesmaids were Misses Shirley Levinson in a gown of rose georgette, trimmed with lace, and carrying American beauty roses; Leah Berkovitz, mauve georgette, trimmed with coloured beading, and carrying American beauty roses. The flower girls were Jennie Pearlman in peach georgette, and Bessie Wineshanker in blue georgette, both carrying baskets of rose petals. Morris Pearlman was page boy. Mrs. L. Levinson, mother of the bride, wore a gown of black georgette trimmed with cut velvet, with corsage of red roses. A reception was held for 125 guests. The out-of-town guests were: Aaron Pearlman and daughters Libbie and Jennie, Burlington, Vt.; Mr. and Mrs. B. Pearlman and family, Lucknow, Ont.; Mr. and Mrs. W. Mendelson and daughter, Ripley, Ont.; Mr. and Mrs. W. Cadesky and son, Owen Sound, Ont.; Paul Perl, Alburg, Vt.; Mr. and Mrs. Sherriff, Oshawa, Ont.; Leon and Nathan Mendelson, Ripley, Ont.; F. Freeman, St. Catharines, Ont.; Mr. and Mrs. S. Berkovitz went to Detroit and Cleveland. They will live on St. Clair Avenue.

ENGAGEMENTS

Mr. and Mrs. M. Rotstein, Manning Avenue, announce the engagement of their eldest daughter, Helen, to Albert H. Goldsmith, only son of Mr. and Mrs. P. Goldsmith, of Baltimore, Md.

Mr. and Mrs. B. Hoffman, Bellwoods Avenue, announce the engagement of their youngest daughter, Lillian, to Phil Levine, youngest son of Mrs. S. Levine, of Toronto.

Mrs. A. Taube, Clinton Street, announces the engagement of her daughter, Minnie, to Harry S. Schwartz, of New York, formerly of Toronto, son of Mrs. A. Schwartz, Murray Street.

Mr. and Mrs. Joseph Landis, Euclid Avenue, announce the engagement of their only daughter, Molly, to Moe, only son of Mr. and Mrs. N. Brown, Harbord Street.

BORN

To Dr. and Mrs. Harry A. Landsberg (née Emma Jolofsky), Kenwood Avenue, Thursday, September 9, at Toronto General Hospital, a son.

To Mr. and Mrs. Jess Kaplan (née Pearl Jacobs), 1597 Bathurst Street, Monday, September 13, at Toronto General Hospital, a son.

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"THE WANING SEX"
with Renee Adoree, Sally O'Neil, Conrad Nagel. The love story of a lady lawyer.

FIVE SELECT ACTS OF VAUDEVILLE

OBITUARY

Sunday, September 12, Joseph Cohn, died suddenly, husband of Gertrude Streamer, and father of Martin M. Cohn. Funeral from his late residence, 75 Albany Avenue, Tuesday, September 14, at 2 p.m.

LOEW'S PICTURE

Norma Shearer's latest and most fascinating screen offering will be shown at Loew's next week.

In "The Waning Sex," Miss Shearer will essay the role of a modern Portia, a feminine legal light of 1926 who proves conclusively and before an imposing jury (the movie patrons) that beauty and brains are compatible. In the screen story adapted from the famous romance by Frederick and Fanny Hatton she also faces a jury, and pleads her case with a spirit, a fire and a finesse that would put to shame the technique of many male attorneys. Conrad Nagel will be seen as chief of her admirers, and the young man who dares to seek romance with such a fascinating and clever lady.

SHEA'S HIPPODROME

At Shea's Hipodrome next week, Belle Baker tops the list. She is called "The Incomparable." Her voice is powerful but so well trained that the ballads in her repertoire are a delightful feature of her programme.

Modena's Fantastic Revue features Countess Modena, European violiniste; Bishop and Lynn, dancers, share feature distinction with Mme. Modena. There are also six prominent singers.

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Talmud Torah Drive Launched at Banquet

The Brunswick Avenue Talmud Torah $25,000 campaign was launched last Sunday evening at a banquet at which Rabbi J. L. Zlotnick was the principal speaker. E. Pullan was toastmaster. M. Gelber welcomed the guests. At the head table were Rabbis Weinreb, Levy, F. M. Isserman, Rabbi and Mrs. Jesse Schwartz, Rabbi and Mrs. Gordon, Mr. and Mrs. E. Pullan, Mr. and Mrs. M. Gelber, Mr. and Mrs. L. Gelber, J. Becker, N. Smith, H. Rotenberg, D. Dunkelman and I. Brodey. The principal speakers were Rabbis Isserman, Schwartz and Zlotnik. Among those present were Mr. and Mrs. S. Mendelson, Mr. and Mrs. L. Shekter, H. M. Smith, Mr. and Mrs. D. Kertzer, H. Pullan, Mr. and Mrs. D. Levinne, L. Adelberg, Mr. and Mrs. J. I. Oelbaum, Miss Margulies, Mr. and Mrs. N. Margulies, Miss Feder, B. M. Margulies, Mr. and Mrs. I. Acker, Mr. and Mrs. G. Fauman, Mrs. C. Helpert, Mr. and Mrs. J. Hundert, Mr. and Mrs. S. Bennett, Mr. and Mrs. J. Graner, Mr. and Mrs. M. Goodman, Dr. A. Brodey, Mr. and Mrs. Weinstock, Mr. and Mrs. C. Draimin, Mr. and Mrs. Shaberman, Mr. and Mrs. Hochman, Mr. and Mrs. Strassberg, Mr. and Mrs. B. Fluxgold, Mr. and Mrs. M. Eichler, Mr. and Mrs. S. Rogul, Mrs. M. Rogul, Mrs. A. Selick, W. Wagman, M. Weinstock, Mr. and Mrs. M. Greisman, Mr. and Mrs. Seligman, Mr. and Mrs. J. Andrews, A. M. Schiffer, Wm. Leibel Mr. and Mrs B. Vise, Mr. and Mrs. Jos. Schwartz, H. Adman, Mr. and Mrs. L. I. Pullan, Mr. and Mrs. M. D. Pullan, S. H. Pullan, Mr. and Mrs. Willinsky, Mr. and Mrs. I. Wagman, Rev. Kaplan, Dr. and Mrs. M. Pivnick Mr. Waldman, Dr. and Mrs. Thuna, Mr. Pullan, Miss Pullan, Mr. and Mrs. P. James, Mr. and Mrs. J. Kronick, Mr. and Mrs. S. Hollinger, Mrs. Levy, Mr. and Mrs. D. Rasminsky, Mr. H. Papernick, Mr. and Mrs. B. Weiss, Mr. and Mrs. J. Samuels, Mr. and Mrs. J. H. Fox, H. Greisman, Lederman, Mr. and Mrs. Wecksler, Mr. and Mrs. L. Levinsky, M. Rosenfeld, Staman, H. M. Kirshenbaum, L. Gurofsky, J. A. Woolf, Mr. and Mrs. D. Goldberg, Mr. and Mrs. I. H. Siegel, M. A. Emanuel, S. Kronick, Mr. and Mrs. L. Hartman, Mr. and Mrs. Jos. Cohen, Mr. Hurowitz, Mr. and Mrs. S. Harris, E. Gelber, Cantor Barkin, Mr. and Mrs. Dirlick, Mr. and Mrs. J. Bochnek, Silverman, Mr. and Mrs. P. Levi, Mrs. B. Dubinsky, A. Scher, A. Silverman, Capt. Johnston, M. Clavir, A. Cohen, Mr. and Mrs. Z. Jacobs, Trustee J. M. Gordon, M. S. Till, Mrs. Manny, Mrs. A. Lepofsky, Mr. and Mrs. I. Epstein, Mr. and Mrs. A. Wintrope, Dr. and Mrs. B. M. Speyer.

Donors of $100 or over: Allen Bros. & Rosenfeld, $100; I. Brodey, $150; Max Cohen, $100; Fashion Cloak, $200; L. Gelber, $200; M. Gelber, $500; H. Greisman, $300; S. Harris, $100; S. Kronick, $200; B. Lastar, $100; D. Lavine, $100; L. Levinsky, $100; Empire Clothing, $150; London Hat, $100; H. Mendelsohn, $100; A. Portnoy, Sault Ste. Marie, $200; E. Pullan, $200; Jos. Schwartz, $200; A. Silverman, $200; Nathan Smith, $300; G. Solway, $100; Tip Top Tailors, $500; B. Weiss, $100; Yolles & Rotenberg, $300; C. Draimin, $200; N. L. Nathanson, $100. M. D. Pullan & Sons, $150; J. Becker, $300; B. Allen Estate, $150; S. Fremes, $200; H. Birnbaum, $100; Judge J. Cohen, $100; and Dominion Toy Co., $100.

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Rabbi Isserman's Editorial

Continued from page 13

lost as are the ten tribes. But if we rise to the challenge of the past, nor merely bask in it or glory in it, but rise to its challenge and live the mandate which our fathers from their graves sent to us, we shall continue to be ideal bearers, light bearers, religious teachers of humanity. And, perhaps, we are, for throughout the religious world there is a stir and an unrest and old theologies are being thrown overboard and new views are usurping their places, and these views approach the Jewish standpoint. The role of religious teacher is not an easy one, as our history depicts, but it is a useful and glorious one.

How can the average Jew fulfil this mission? By living the Jewish life and practicing the Jewish ideals and championing them. Here, let the Jew stand out for his integrity, for his honesty, for his spiritual courage, for his appreciation of the fine and the beautiful. Let him oppose militarism and chauvinism. Let him accept unpopularity and even the derision of the mobs. It is not necessary that we be popular. It is not essential that we receive the plaudits of the multitude, but it is necessary that we live the godly life, and teach, by example, our ideals. By such a course, we may antagonize some, but in the long run we shall win the love and esteem of our fellowmen. The prophet Isaiah has drawn up the role of the Jew in history:

"Behold My servant, whom I uphold;
Mine elect, in whom My soul delighteth;
He shall make the right to go forth to the nations,
He shall not cry, nor lift up,
Nor cause his voice to be heard in the street.
A bruised reed shall he not break,
And the dimly burning wick shall he not quench,
He shall make the right to go forth according to the truth.
He shall not fail nor be crushed,
Till he have set the right in the earth;
And the isles shall wait for his teaching."

Here it is ours to reject or accept.

The word Jew at one time had become a word of reproach to such an extent that suggestions were made to change our name to Hebrew, and for a period in our history our institutions were called Hebrew, instead of Jewish. For example, we have the Union of American Hebrew Congregations, and we have the Toronto Hebrew Congregation, and the German Hebrew Congregation, of Philadelphia, so much had the Jew succumbed to the propaganda about him. But it is within our power to make the name Jew stand out as a synonym for honour, and integrity, and ideals. So live and so act, that the world will know the name "Jew" for the loftiness, nobility and exaltation of its bearers. We have nought to fear and be ashamed of in our past. We can add fresh dignity and beauty to our historic name. That we can do by fulfilling our prophetic function, by making truth and right and justice to go forth.

The Wailing Wall sums up the Jew's religious role in the history of humanity. It is the symbol of his faith but that faith is not narrow. When the Temple is to be rebuilt and worship is to be restored on Mount Zion, according to the old prophecy, it will not be a selfish triumph for Israel, but it will be the signal for a Messianic age, when all the nations will walk arm in arm together up the mountain of the Lord, when justice and peace will rule forever. That is for what the Jews at the temple wall wail and supplicate. As the prophet has said:

"But in the end of the days it shall come to pass,
That the mountain of the Lord's house shall be established as the top of the mountains,
And it shall be exalted above the hills,
And peoples shall flow unto it
And many nations shall go and say,
'Come ye, and let us go up to the mountain of the Lord,
And to the house of the God of Jacob;
And he will teach us of His ways,
And we will walk in His paths';
For out of Zion shall go forth the Law,
And the word of the Lord from Jerusalem,
And He shall judge between many peoples,
And shall decide concerning mighty nations afar off;
And they shall beat their swords into plowshares,
And their spears into pruning hooks;
Nation shall not lift up sword against nation,
Neither shall they learn war any more.
But they shall sit every man under his vine and under his fig-tree;
And none shall make them afraid:
For the mouth of the Lord of hosts hath spoken."

Compared with the other shrines in Jerusalem that of the Jews is crude and primitive, but though simple, it is strong. It is a symbol of victory, the symbol of an undying faith, the symbol of a people's quest for God, the emblem of heroic fortitude, the sign of an historic soul, unsoiled and unsullied, the emblem of the conquering spirit of a religious group, the symbol of victory, godly and spiritual, and the victory is that Israel still retains its vision, for without vision a people perishes.

What of it that its stones are crude? What of it that weeds of desolation creep over it? What of it that it is but part of the wall of the Mohammedan sacred area? What of it that the poor of the city live under its shadow? These are but the symbols of material poverty. As long as the Jews will weep for a spiritual restoration at the Wall, their tears will transform this humble shrine into a veritable shrine of the Shekinah, and God's glory will weave about it the golden rays of his faith and beauty, that these rough-hewn stones become the dwelling place of the Lord of Hosts. As long as Jews long for a temple for a holy of holies, for a Messianic age, so long will the Wailing Wall be the ensign of spiritual victory. "If I forget thee, O Jerusalem, may my right hand lose its cunning." When the Jew forgets his religion and his God, then his right hand has lost its cunning. Shall we not struggle to retain the Zion of idealism in our hearts that it may burn like a perpetual flame bringing light to all the nations?

JEWISH CHILDREN'S HOME

The new extension of the Jewish Children's Home will be opened officially Sunday, September 26.

JORDAN CIRCLE

Result of the Jordan Circle elections, Sunday afternoon: president, E. Bohnen; vice-president and social director, J. Wolovitz; secretary, I. Kirschenbaum; treasurer, P. Goldman; literary director, D. Bohnen; social committee, P. Goldman, H. Cargman; athletic board, J. Yudkin, S. Katz, E. Bohnen, P. Goldman and M. Bellack.

Montreal

Continued from page 7

BORN

Monday, September 6, at Royal Victoria Maternity Hospital, to Dr. and Mrs. Abel I. Lax (nee Mary Rigler), a daughter.

BAR-MITZVAH

The bar-mitzvah of Henry Brant, son of Mr. and Mrs. Saul Brant, took place Saturday, September 11, at the Shaar Hashomayim Synagogue, Rabbi Abramowitz officiating. Mr. and Mrs. Brant were at home afternoon and evening.

APPROACHING MARRIAGE

The marriage of Jennie, daughter of Mr. and Mrs. B. Felgar, to Dave Hoppenheim, son of Mr. and Mrs. B. Hoppenheim, takes place at Annex Hall, October 3, Rabbi Berger officiating.

SCOUT NEWS

The Advisory Council of Jewish Boy Scouts of Montreal congratulate Dr. Leslie of 59th Toronto Troop who was married September 5.

The Advisory Council meets Sunday, September 26, at the Shaar Hashomayim Synagogue at 2.30. Dr. H. Abramowitz will preside. Those interested in scouting invited.

The 40th Troop met Thursday, September 16, at the Baron de Hirsch Institute. Boys over twelve and four-foot-ten interested in scouting, apply to A. M. Machlovitch, scoutmaster, any Thursday evening, after October 7, provided they have their parents' permission to join.

The 61st Aberdeen Troop met September 13, at Aberdeen School. Boys over twelve and four-foot-twelve may apply to William Hight any Monday evening.

Final arrangements are being made for the Scout synagogue and church parade, October 3.

GIRL GUIDES

The 41st Company (Baron de Hirsch Institute) Girl Guides meets Monday evening, October 4. Opening date was postponed because the meeting hall was being renovated. A hike and track will be held Sunday, September 26. All guides wishing to participate must see Miss Dubrofsky before that date.

Rosh Hashonah Greetings

5687 A Happy New Year 1926
Mrs. A. Levine and family
670 Huron Street
Toronto
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5687 A Happy New Year 1926
Mr. and Mrs. Max Axler
and family
425 Palmerston Blvd.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5687 A Happy New Year 1926
Mr. and Mrs. I. Berg and son
174 Grenadier Road
Toronto
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5687 A Happy New Year 1926
Mr. and Mrs. D. Heller
and daughter, Beulah
94 Sheridan Ave.
Toronto
Extend to all their friends and relatives their best wishes with the compliments of the season.

5687 A Happy New Year 1926
Mr. and Mrs. A. Press
and daughters
280 Lauder Ave.
Toronto
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5687 A Happy New Year 1926
Mr. and Mrs. Julius Weil
and daughters
364 Palmerston Blvd.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5687 A Happy New Year 1926
Mr. and Mrs. B. Forster
and family
Guelph, Ont.
Extend to all their friends and relatives their best wishes with the compliments of the season.

* * *

5687 A Happy New Year 1926
Mr. and Mrs. M. M. Margolis
of Logan, W.Va.
Extend to all their friends and relatives their best wishes with the compliments of the season.

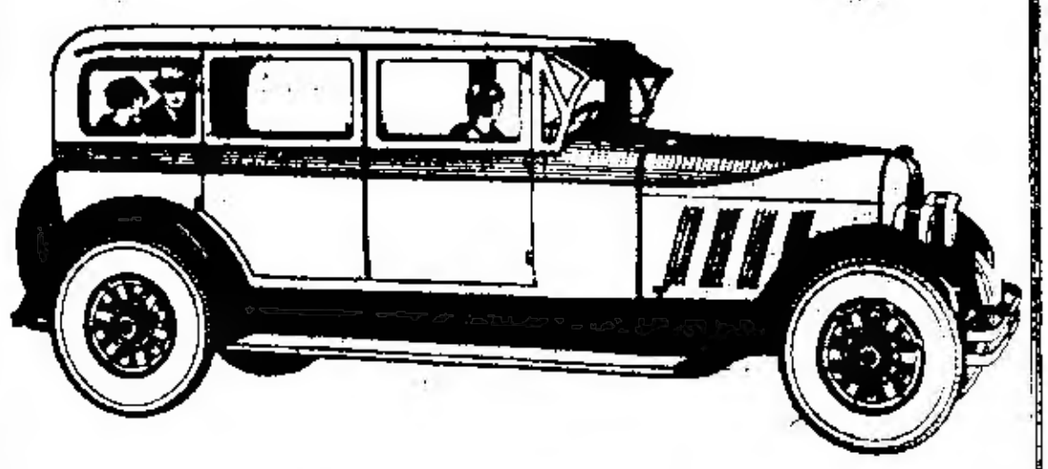
Miss Sara Weiner
who played Mrs. Margaret Fairfield in "A Bill of Divorcement," produced by Y.M.H.A. Dramatic Society.

JEWS CONVERTED IN VIENNA

According to statistical data recently published by Dr. Goldhammer, 12,000 Jews left the Jewish fold in Vienna during the past twelve years. During the same period 2,239 persons accepted the Jewish religion, among whom there were some who had been formerly Jews, but became converted to Christianity. Of the Jews who became converted 46 per cent. joined the Catholic Church and 25 per cent. the Lutheran Church. More than 75 per cent. of the total number were young persons of marriageable age.

Rev. S. J. Roco, for more than half a century reader of the Portuguese synagogue in London, died there at the age of 82. Mr. Roco, besides his duties as Hazzan, also acted as headmaster of the Gates of Hope School and took a lively interest in all communal activities.

During the coming autumn a colossal marble monument to the memory of Jewish soldiers who fell in the Serbian army will be unveiled in the Belgrade Sefardic Jewish cemetery. The King and members of the government are expected to attend the unveiling ceremony.



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